



PANCASILA MORAL VALUES TO BUILD THE NATION IN THE ERA OF GLOBALIZATION

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Abstract

Writing this article aims to describe and explain the role, implementation and actualization of the values contained in each point of Pancasila in the era of globalization in order to strengthen morale to build and advance the nation. In writing, this research was studied using qualitative methods or descriptive approaches so that discussions were obtained through literature studies obtained from various sources. This situation shows that the values of Pancasila have begun to fade in people's lives. This situation is also quite concerning because the younger generation is the generation that is expected to continue the struggles in the context of building the Indonesian nation. This is because the Indonesian State will not progress if it is built by an immoral generation. So that there is a need for learning in order to strengthen morale for the younger generation. With this in mind, in this era of globalization Pancasila is needed in an effort to limit oneself to choose which culture can be chosen and can be beneficial to the life of the Indonesian nation. After being analyzed, it is found that globalization is a thing that has an impact on changes in the order of people's lives. In this case, Pancasila has the role of receiving and filtering new incoming information so that the Indonesian people, especially the younger generation, do not lose their identity, because the younger generation is expected to be able to continue the struggle in building and advancing the nation.

Keywords : Pancasila, Moral Values, Globalization

Introduction

Pancasila is defined as a series of values, namely divine values, human values, unity values, social values, and justice values. The value of Pancasila is the value of a whole and unified whole in order to achieve the same ideals (Puji, 2016) Pancasila which is a set of values is not only created or produced from one's contemplation and thoughts, but is extracted from the cultural values and wealth of the Indonesian people themselves. Globalization is one of the things that has a direct change impact on the order of people's lives. Recently, many young people have experienced moral damage due to many factors that affect them, including the impact of the continuous flow of globalization, the environment in which they live and socialize, increasingly sophisticated electronic media, as well as other negative things that can have an impact on his life. This situation shows that the values of Pancasila have begun to fade in people's lives. This situation is also quite concerning because the younger generation is the generation that is expected to continue the struggles in the context of building the Indonesian nation. This is because the Indonesian State will not progress if it is built by an immoral generation. So that there is a need for learning in order to strengthen morale for the younger generation. With this in mind, in this era of globalization Pancasila is needed in an effort to limit oneself to choose which culture can be chosen and can be beneficial to the life of the Indonesian nation. Besides that, awareness is also needed to respond to this globalization wisely so that globalization can influence and benefit the development and progress of the Indonesian nation itself. In this era of globalization, it also requires us to be able to strive for the implementation and actualization of Pancasila values. This needs to be strived for so that the next generation of the nation always lives and practices the noble values contained in Pancasila, and these noble values can still be used as a reference for the life of the Indonesian people

in this era of globalization. This is because Pancasila is a way of life for the Indonesian nation in carrying out social, national and state life. Thus, the younger generation must understand the function of Pancasila and implement and actualize it in everyday life (Elisken, 2019).

Research Methodology

This type of research method is a qualitative method or descriptive approach. This research examines the role of Pancasila in the era of globalization in strengthening morals to build and advance the nation. This research is qualitative in nature and describes the role of Pancasila. Researchers act as human instruments or instruments in this study. Because in drawing conclusions the researcher will make a research focus, looking for theories from various sources of literature such as books, journals, articles, theses or other media that support the making of articles regarding the role of Pancasila in the era of globalization. Then, from the data obtained, an analysis is carried out and conclusions are drawn.

Result & Discussion

The implementation and actualization of the values contained in Pancasila are highly desirable for life. This is because the values contained in Pancasila can provide a considerable influence for the Indonesian people to shape patterns of ways of thinking, ways of behaving, ways of acting as well as providing direction for life. Notonagoro (Sunoto, 1991: 50) argues that Pancasila is a way of life that is used as a tool to unite the nation. Globalization is something that brings direct changes to the order of people's lives. Many young people experience moral decay/decade due to various things that affect them, starting from the negative effects of globalization, the environment in which they live and associate, increasingly sophisticated electronic media and other negative things that can have an impact on their lives (Putu, 2020). Pancasila values originate from the personality of the nation so that Pancasila values are used as a way of life for the Indonesian people because the values contained in it are in accordance with the conditions of the Indonesian nation. These values include the value of truth, the value of goodness, the value of justice and the value of wisdom for life. Until now, it seems that the condition of the community is very apprehensive, especially on the moral/character aspect. This is rife, even happening to the younger generation who are considered as the next generation who must continue the struggles in order to build and advance the nation. With this in mind, the world of education, which is considered to have the most important function in giving birth to a generation that is not only intelligent in thinking, receives attention and sharp attention because the world of education is considered to be less serious in the context of providing direction as well as educating the younger generation. This can be seen from the many problems involving student cases such as brawls, criminal cases, bullying and other cases. This is rife, even happening to the younger generation who are considered as the next generation who must continue the struggles in order to build and advance the nation.

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also very necessary in life because the progress and success of the nation are determining factors in this era of change (Mona, 2020).

Pancasila Values

Pancasila is a guideline and way of life that grows and is rooted in the personality of the Indonesian nation so that Pancasila is used as a matter that regulates constitutional life (Septianingsih, 2018). The values contained in each of the Pancasila precepts are as follows (1) The first precepts are the embodiment of humans as creatures of God Almighty in doing everything they must be imbued with religious/religious values (2) The second precept, is the embodiment of an attitude that is in accordance with the norms and rules and the state must pay attention to and uphold every citizen as a civilized being (3) The third precept is the embodiment of the value of recognizing, appreciating and upholding the diversity and differences that exist starting from religion, race, class, ethnicity. This is intended to strengthen the unity and oneness which is also contained in the motto (4) The Fourth Precept, is the embodiment of democratic values. In its implementation, democracy must prioritize and prioritize people's rights. In addition, the fourth precept also implies that deliberation and consensus are very important to do (Fara, 2020) (5) The Fifth Precept, is the embodiment of the value of justice that occurs in life. With these Pancasila values a national character can be formed (Putu, 2017), namely piety and belief in the one and only God, recognizing equality without discriminating, making unity as a common interest, making every decision by consensus deliberation, being able to be fair . So it can be concluded that Pancasila is not a practical guide but an ethical value that is used as a source of norms (Heryansyah, 2014).

Implementation and Actualization of Pancasila as a Moral Obligation

Lickona (2012: 57) divides moral attitudes into several components, namely moral knowledge, moral feelings and moral actions. These three moral elements have a goal to form individuals who have moral thoughts in life. This is because a person will be said to have character if his behavior already understands and has moral principles. In the context of actualizing and implementing Pancasila values, conditions are needed that can encourage the actualization and implementation of Pancasila values.

Challenges of Pancasila in the Era of Globalization

Globalization is defined as a process that has a direct change impact on the order of people's lives. One of them is the waning sense of nationalism and the moral decay of the younger generation. Some of the influences that appear will not directly affect nationalism, but globally the influence of globalization will make the nationalism of the nation and state diminish or even disappear (Yudhanegara, 2015). With this in mind, Pancasila as the nation's way of life must be able to become a strong fortress in order to face the challenges of ongoing globalization. The fading of identity and people's understanding of Pancasila has begun to disappear due to progress in this globalization era. Some people think that Pancasila is only a symbol of the state and people are also starting to forget the values contained in Pancasila. The fading of Pancasila values is said to be a big problem that will affect the development of the nation. This phenomenon has been seen in the decline/moral decadence as well as behavior in behaving and acting that occurs in the younger generation. This shows that the influence of globalization makes the younger generation lose their identity and personality as Indonesians. In fact, the younger generation is the next generation that will determine how life moves forward (Rusdiyani, 2016). However, the younger generation thinks that maintaining the commitment of the nation's predecessors and founders in fighting for and defending the noble values of Pancasila is not easy (Anugrah, 2018). However, if this is allowed to continue, the morale of the younger generation will be further damaged and there will be actions that deviate far from the values of Pancasila. Thus, Pancasila is expected to be able to filter out all the impacts that will arise from globalization so that no changes occur in the order of people's lives. So, if Pancasila is able to filter out all the impacts that arise, the community is also able to realize all the ideals expected by the nation. if this is allowed to continue, the morale of the younger generation will be increasingly damaged and actions will occur that deviate far from the values of Pancasila. Thus, Pancasila is expected to be able to filter out all the impacts that will arise from globalization so that no changes occur in the order of people's lives. So, if Pancasila is able to filter out all the impacts that arise, the community is also able to realize all the ideals expected by the nation. if this is allowed to continue, the morale of the younger generation will be increasingly damaged and actions will occur that deviate far from the values of Pancasila. Thus, Pancasila is expected to be able to filter out all the impacts that will arise from globalization so that no changes occur in the order of people's lives. So, if Pancasila is able to filter out all the impacts that arise, the community is also able to realize all the ideals expected by the nation. Implementation and Actualization of Pancasila Values in the Flow of Globalization Globalization is a process of change that cannot be avoided and eliminated by people in all walks of life. With this in mind, there is a need for learning and redevelopment of Pancasila values, especially

for the younger generation. Implementation and actualization of Pancasila values in the era of globalization in order to strengthen national morals can be done by reviving attitudes and a sense of nationalism. In addition, it can also be done through Pancasila education in order to build the character of the younger generation. This is because education is considered a top priority in order to produce young people who have character and morals so that they can continue the struggle in building and advancing the nation. because in the context of building and advancing the nation it is not only done by people who are intellectually intelligent, but also intelligent in morals. This is because in this global era there are many cultures that enter and we cannot refuse the entry of cultures that come from other countries (Irhandayaningsih, 2016). Thus, in order to implement and actualize the values of Pancasila, awareness is needed so that this can be carried out properly. So, in the process, the basic values contained in the Pancasila points are needed which must be practiced (Yanto, 2016). With the flow of globalization that continues to progress and develop, the values contained in Pancasila must always be practiced and maintained.

The Importance of Implementation and Actualization of Pancasila Values in the Era of Globalization

Pancasila is defined as a value system taken from the culture and assets of the people themselves to serve as a reference for the life of the Indonesian people in the context of behaving and acting. Pancasila is also the basis of the State which is used as a reference in facing all the threats and challenges of globalization which continues to advance and develop. With this in mind, Pancasila has a role in filtering and selecting new incoming values so that they are always aligned with Pancasila values themselves (Siti, 2017). Thus, these new values can continue to be used as the personality values of the Indonesian nation.

Conclusion

Ongoing progress that has resulted in changes in the order of life due to globalization has made the negative impacts that have arisen unavoidable and eliminated by society. This certainly greatly influences the way of behaving and acting in life. With this, Pancasila has the most important role to maintain and preserve all the values contained in Pancasila. Pancasila is also expected to continue to filter and select all new information and values that enter so that these values can continue to be used as national personality values. Pancasila must also be maintained so that the attitude of nationalism from society does not fade. In order for the values of Pancasila to survive, it is necessary for a young generation who is intelligent in thinking and morals so that they can always continue the struggle in order to build and advance the nation. Because, an intelligent generation is a generation that can be strong and firm in its identity, so preparation is needed to give birth to a young generation who is intelligent in thinking and morals because the future of the nation is in the hands of the younger generation (Rianto, 2015).

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