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DEGRADATION VALUES PANCASILA IN LIFE PUBLIC IN ERA GLOBALIZATION

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Abstract

Pancasila values in the current era of globalization. The research method used is a literature review which contains theories that are related to the problem being studied in this research. With method This process assessment using various literature different regarding concepts And theory. With using method literature review This problem Which currently researched by the author can be easy to complete. Pancasila itself is a guideline for all Indonesian citizens in character and behavior. With the existence of Pancasila, Indonesian people can have guidelines in recognizing and solving problems that are political, social, cultural, legal, etc. Therefore, Pancasila values for public Indonesia in activity very important. On era this globalization, values Pancasila start fade. circumstances This Can observed from appearance diverse Various kinds of problems arise because the values of Pancasila are not applied, and if they are not addressed immediately Possible Can just values from Pancasila or meaning Pancasila that alone will disappeared.

Keywords : Pancasila, mark, globalization.

Introduction

Indonesia is a country that has a history and ideological principles that are used in activity nationality and his country, different with countries other in world. Pancasila lifted become ideology nation Indonesia because, values listed in Pancasila are the original values of the personality of the Indonesian nation itself. Actually values Which embedded on Pancasila taken from mark-mark sublime Which has existed and developed in every activity of Indonesian society, even in Indonesia Still not yet independent. Then, values sublime earlier triggered Again by the founding fathers of the nation when the Indonesian State was founded until finally the basis of the state which became the ideals of the Indonesian nation was formulated. In accordance with what Muzayin (1922) explained, Pancasila is the understanding and character of Indonesian society, where all characteristics the values are there role in a way national and become the basis of national civilization, then it can be said that the values contained in Pancasila are a form of actualization of the ideals or life goals of the Indonesian people. Pancasila values must be cultivated from an early age in every community, this early instillation can be done through education at the local level. base. This is done because, in the values of Pancasila, the ideals of the Indonesian nation are stated which must be raised and pursued. Pancasila values must be instilled from an early age so that society Indonesia can operate in the Values Pancasila This stated the ideals of the Indonesian nation must be appointed and pursued. Pancasila values must be instilled from an early age so that Indonesian people can carry out their lives in society well, especially since Indonesia has a diversity of ethnicities, races, religions and social levels. However, as time goes by, the values of Pancasila are starting to fade in all activities carried out by every citizen, plus we are now entering the era of globalization, which on era this is science and technology growing rapidly. Technological development in era globalization this can scrape values from Pancasila in social. In the era of globalization, all cultures and ideologies originating from foreign countries can enter Indonesia easily. Pancasila values in social life it can have a big impact on the Indonesian people, including the start of widespread brawls that are triggered by

trivial things. Then there were cases of religious blasphemy and crimes committed in the name of religion, such as terrorism. This terrorism is an example of the consequences of starting the fading of the first principles of Pancasila values. Then it became widespread there was sexual harassment, there was a lot of corruption, and many other cases. One of the cases that occurred because the implementation of Pancasila values began to degrade was action terrorism. According to Junaid, (2013) terrorism is a view who believe that if the use of violent methods, threats or the like can cause worry or panic, resulting in loss of life and property, this action is carried out to achieve a goal, carried out both individually and in groups or in a organization, Which own connection broad , good on a regular basis national nor international. Based on understanding terrorism according to Junaid, it can be seen that acts of terrorism are not something that can be taken lightly. This act of terrorism completely deviated from several Pancasila values , namely the first, second and third principles.

Research Methodology

This research itself was conducted on April 13 2021. The target or objectives of this research were all Indonesian citizens. The research method used is a literature review which contains theories that are related to the problem being studied in this research. With method this process assessment using various literature different regarding concepts And theory. With using method literature review this problem which currently researched by the author can be easy to complete. The reference sources that the author uses for the literature review are previously existing research sources, such as scientific journals that are related to with what is currently writer thorough moment This And results study other. Apart from that, the author also examines concepts or theories that are relevant to this problem.

Result & Discussion

We can see the degradation of Pancasila values from the emergence of problems that conflict with Pancasila, including those that are not in accordance with the first principle, namely the occurrence of cases of religious blasphemy and the occurrence of crimes in the name of religion such as acts of terrorism. Pancasila values in people's lives in the era of globalization is the high crime rate, this situation can be seen from the results of research taken from databox sources . In this data it can be seen that there were 336,652 crime cases reported by the police, this figure decreased from the previous year by 5.75%. The level of risk of being exposed to crime also decreased by 7.86% to 129 people per 100 thousand residents than before. It's true that the numbers are down, but in fact many crime cases still occur, it's just that the cases are not reported to the police . For areas with levels risk crime highest in Indonesia there is in Regional Police Sulawesi Middle with the figure is 345 people per 100 thousand population, and the lowest crime risk level is in the Central Java Regional Police with a figure of 35 people per 100 population.



Picture 1. Amount Act and Level Risk Happen Act Crime By Author (200- 2017)

Source Document By Author : Dinie Anggraeni Dewi

Pancasila is the basis of the State and the way of life of the Indonesian people in the nation and state and is used as a guideline or benchmark in establishing the Republic of Indonesia. The basis of the State, namely Pancasila, is realized in Indonesian laws by making it the parent of all laws in force in Indonesia. Notonegoro own views on Pancasila according to which Pancasila is basic philosophy as well as ideology Country Indonesia Which dreamed will can become handle life for the Indonesian people is a unifier, a symbol of unity and integrity as well as the defense of the Indonesian nation and state. Meanwhile, according to Ir. Soekarno's Pancasila is not just a state philosophy, but is broader, namely philosophy Indonesian nation. Based on the second opinion the can concluded that Pancasila is an ideology or philosophy of the Indonesian people which is intended to become the

way of life of the Indonesian people. Pancasila has general functions and roles, namely:

1. Pancasila as soul Indonesian nation
The essence of the function of Pancasila as the soul of the Indonesian nation is so that Indonesia will always exist Pancasila spirit, where there are five precepts that are unique characteristics of the Indonesian nation.
2. Pancasila as character nation Indonesian Pancasila as character nation
Indonesia has the meaning, namely, Pancasila existed along with the birth of the State of Indonesia, where Pancasila has unique characteristics and is only owned by the Indonesian people.
3. Pancasila as source from entire source of law
Pancasila as center from all over source law means Pancasila control everything law Which walk in Indonesia. Entire regulation legislation Which found in Indonesia must be sourced and not in conflict with Pancasila. Pancasila is listed.
4. Pancasila as agreement sublime
PPKI (Committee Preparation Independence - an Indonesia)
As body place representative people Indonesia at the same time on 18 August 1945 stipulates the preamble and body of the 1945 Constitution which is based on Pancasila, so it can be concluded that Pancasila is a provision formed from consensus with the people forever.
5. Pancasila as dream as well as objective Indonesian nation
The ideals and goals that the Indonesian people want to achieve are just and prosperous citizens Which comprehensive in a way material as well as spiritual Which sourced on Pancasila.
6. Pancasila as philosophy life nation
Pancasila is a philosophy of life and the character of the Indonesian nation that has values and norms which by Nation Indonesia believed to be very true, fair, wise and appropriate for the Indonesian nation to unite the Indonesian people. Ideology carries out such an important task when conducting operations in preserving unity and national unity, especially in developing countries such as

In Indonesia (Ubaidillah, 2000). The term ideology itself originates from the Greek word 'eidos' which means form. Then there are the words 'idein' meaning seeing, and 'logos' meaning knowledge. The word idea itself comes from language so it can be concluded that ideology literally means basic understandings, ideals which has definite properties that must be achieved, at the same time ideology is also a basic core, and understanding or opinion. The Preamble to the 1945 Constitution of the Republic of Indonesia in the fourth paragraph regulates or shows the position of Pancasila as the ideology of the Indonesian nation and state. Based on As a national ideology, Pancasila must be used as a life insight, goals, beliefs and noble values must be applied when carrying out routine activities. Apart from having general functions, Pancasila also has main functions and additional functions, namely as follows:

- 1) Function principal
Juridically, Pancasila is the basis of the State's philosophy, found in the Preamble to the 1945 Constitution of the Republic of Indonesia, paragraph four, which can be known as basic philosophy of the Indonesian State. Pancasila as the basis of state philosophy has the meaning of Pancasila arrange aspect maintenance Country. Description That covers various laws and regulations on the State, character, authority, citizens, nation, archipelago insight, government and other parts of the state . Develop or not something country depends basically his philosophy, Which where basic philosophy This become basic source values validity, benevolence, as well as equality. By becoming the basis of Indonesian philosophy, Pancasila is the source of all Indonesia's noble values.
- 2) Additional functions
Additional functions Apart from having a basic function, Pancasila also has additional functions. This additional function is a manifestation of its function as the basis of the State. All fields, whether political, economic or other fields, must be based on the values of Pancasila which are the basis of the Indonesian State, so that other functions and positions will emerge from Pancasila apart from being the basis of the State.

Globalization is a unique phenomenon that occurs in human civilization which runs continuously in societies throughout the world and is part of the human process (Nurhaidah & Moses, 2015). Based on opinion expert other, globalization is various phenomena that include economic, social, political, technological and cultural parts (Mir et al., 2014). Factors causing the degradation of Pancasila values in social life in the era of globalization include the loosening of grip on religion caused by the progress of the times. Which make everything easy achieved with knowledge knowledge, so that belief in religion only as symbol just temporarily order And the prohibitions in ignore.

Conclusion

Pancasila was inaugurated as the basis of the Indonesian State in the form of ideology or ideals, understanding, as well as handle life Which must used as view in social by the people Indonesia. Values Pancasila very important for nation Indonesia, Because with It is these Pancasila values that Indonesian people can behave and act in accordance with their character the Indonesian nation itself. However, in this era of globalization, Pancasila values have begun to fade, causing various problems to emerge. For this reason, an effort is needed to re-grow the noble values of Pancasila. We as inhabitant Country Indonesia own an ideology or deep benchmark carrying out social, national and state activities, namely Pancasila. Therefore, the values of Pancasila should not fade or dim, especially in this era of globalization. Because with Pancasila it's teak self we are The Indonesian nation will not disappear. Things we can do so values Pancasila Which Already this faded grow return in life We that is By instilling and implementing religious teachings well, then we can also instill them realize mark Pancasila with Good, straighten up supremacy law, as well as selective The influence of globalization, whether from the political, ideological, economic, socio-cultural sectors of the nation, are also ways that we can do to re-grow the noble values of Pancasila in our lives.

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