



## IMPLEMENTATION OF PANCASILA VALUES IN LIFE IN THE ERA OF GLOBALIZATION

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### Abstract

The aim of this research is to provide an understanding of the application of Pancasila values which many people forget due to the rapid influence of globalization and provide an understanding to the public about the attitude that must be taken in facing globalization, of course the attitude must be in accordance with the values of Pancasila. This research uses a qualitative literature approach obtained from journals related to Pancasila values and how to apply Pancasila values in life. The type of research used by the author is literary study or qualitative research. Data collection techniques using observation. The analysis used is an interactive data analysis technique which consists of 4, namely (1) data collection, (2) data reduction, (3) data presentation, (4) drawing conclusions. We as Indonesian people must prepare ourselves in this era of technological development because there are so many positive and negative impacts that will change our lives. We as Indonesian people can prepare ourselves to face various obstacles in this era of globalization by studying and applying Pancasila as well as possible in our daily lives.

**Keywords :** Pancasila, Globalization, Application of Pancasila, Positive, Negative

### Introduction

Based on the Pancasila philosophy, Indonesian humans are creatures created by god who have instincts, morals, thinking power, and are aware of their existence which is completely connected to each other, their environment, the universe and their creator. This awareness fosters creativity, initiative and work to maintain its existence and continuity from generation to generation. Pancasila means five principles, namely (1) Belief in One Almighty God, (2) Just and Civilized Humanity, (3) Indonesian Unity, (4) Democracy led by wisdom and wisdom in representative deliberations, (5) Social justice for all Indonesian people. Each value contains values that form the basis of the philosophy of state life. The values contained in Pancasila include norms and moral values, development norms, legal norms, as well as ethical norms in life and the state (Adi 2016). Pancasila is the basic philosophy of the Indonesian State as stated in the preamble to the 1945 Constitution. This means that the philosophy of the nation's people in the territory of the State of Indonesia, whose form is Pancasila, is that the changes occurring in the world feel so fast that they cause the entire existing order in this world to change, while the new order has not yet been formed. This causes the foundations of life that have long been believed to be true to become obsolete. The values of Pancasila which are a role model for life have lost their authority, so that people become confused, this confusion gives rise to various crises, especially when there is a Monetary crisis whose impact is felt in the political field, and at the same time also has an influence in the field of morals and human behavioral attitudes in various morals and behavioral attitudes. people in various parts of the world, especially developing countries like Indonesia (Sulianti: 2020). Pancasila is the basis of our country. As the basis of the State, Pancasila was born based on the cultural values contained since the time of our ancestors (Septiani, 2017). In the life of the Indonesian nation, Pancasila plays a role as a filter in the development of science and technology in

Indonesia, which is something that must provide development of Pancasila in the life of the Indonesian people, so that in implementing and developing morals one must look at the various developments that occur in the life of the wider community. Pancasila is also a filter for external culture that enters the culture of the Indonesian nation, thus preventing any misuse of Pancasila values, especially in educational institutions, which is a reflection and example in the moral development of students. Currently, the development of information technology is accelerating so fast that it has produced several new technologies such as digital interaction space, namely social media. The existence of social media has a very big influence on today's young generation. This is because the young generation has its own space in it for processing information, whether in the scope of knowledge or just for fun. (Mahendra 2020). The use of social media is not only for communicating and capturing information, analyzing socio-political dynamics, anticipating economic trends, but can also describe events, realities, models, influence perceptions of situations, people and one's choices. Therefore, social media can influence institutional, business, team decision making and the formation of public opinion. These things can be used to disrupt the opponent's decision-making process, through manipulation of information and analysis. From this statement we can see that social media as a form of information technology development can influence various social aspects of Indonesian society, it can produce something that is profitable but can also provide negative things if it is not accompanied by relevant understanding in its use or lack of filtration in obtaining it. information. The actualization of Pancasila values is present as a shield in better use of technology.

The population in Indonesia according to data from the National Development Planning Agency (Bapenas) until 2030 will create a population that will be held by people of productive age so that the younger generation must play an active role and the future of Indonesia is in our hands, who are starting to grow up and enter the demographic bonus year. The young generation must be able to bring Indonesia to glory. It is hoped that by implementing a sense of nationalism, the younger generation will become more optimistic that Indonesia can become a superior nation. The younger generation almost ignores the nation's noble values. In today's developments, many people ignore the rules and don't follow the rules of the past, present and future. The younger generation plays a very important role in maintaining the progress of the nation with a sense of love and resilience, as the initial foundation for driving the expected national development. For example, in this day and age there is a lack of empathy and nationalism among humans due to digital developments. In this digital era, we are able to create and compete with technology and accept the challenges we face with a sense of nationalism in the nation (Kartini & Anggraeni Dewi, 2021). Maintaining the integrity of the Indonesian state can be done by implementing Pancasila values in every activity carried out. A deep understanding of Pancasila values can provide provisions for the younger generation in developing the country, especially in advanced technology . Because in Pancasila values there are noble values that are in accordance with the characteristics of the Indonesian nation which have been carefully prepared. (Hariyono 2014) States that the Indonesian nation always has a dominant position in the formulation of Pancasila, namely as the basis of the state and unity of the Indonesian nation. Pancasila is very relevant in realizing a life with dignity. Pancasila is a mirror of the daily life of the Indonesian people which can be seen from multiple perspectives. This can be seen from the function of Pancasila as the soul of the nation, guidance and outlook on life of the Indonesian people, as well as a means of living goals that must be based on Pancasila. As the younger generation, we must be loyal to the nation and state by studying and appreciating Pancasila as the state philosophy. Pancasila, in facing technological advances, must have awareness based on existing Pancasila values. The increasing sense of nationalism in society means that the nation is becoming Indonesian and obedient to the noble values of Pancasila amidst current technological developments (Elisken, 2015). Therefore, the younger generation is expected to be able to have a sense of nationalism guided by the values and norms of Pancasila even though technological developments in the current digital era are very rapid. With this, it is hoped that the younger generation can filter back their love for their country from today's digital influences. This can determine the problems that occur and the importance of cultivating a sense of nationalism for young people in this era of globalization in everyday life.

### Research Methodology

A number of literature shows that there are two general , standard and standard research methods, namely qualitative research (Gunawan 2013) and quantitative research (Prasetyo & Jannah 2019). The type of research used by the author is literary study or qualitative research. Data collection techniques using observation. The data validity checking technique used is the triangulation technique, namely a data validity checking technique that uses something other than the data for checking purposes or as a comparison to the data, (Lexy J. Moleong 2018). The analysis used is an interactive data analysis technique which consists of 4, namely (1) data collection, (2) data

reduction, (3) data presentation, (4) drawing conclusions. This research discusses the role of Pancasila in daily life in the era of globalization.

## Result & Discussion

The younger generation has a very important role in showing Indonesia with current technological developments. The role of Pancasila educational values can have various negative and positive impacts. Pancasila must be strong and sturdy for every nation's life, and is a reflection of the ideology of a nation in order to progress and must be bound by the values of Pancasila in the development of this digital era in various fields (Amir, 2013). Today's young generation has the intelligence to grasp and learn something new which seems very easy and also fast in the understanding process and is supported by the speed of finding information on the internet. This young generation is considered to be very creative in creating things that seem new and are familiar with the value of authenticity because the level of intelligence is considered very awaited. This is influenced by the industrial revolution 4.0, but the negative side is that today's teenagers seem to be easier to commit mischief because of easy access. (Hasanah 2021). The digital era is an era in which living conditions support technological developments to make it cheaper to find information. Technology is a tool as a system for developing and solving problems that occur in every life of society, nation and state. The digital era is an era where there are various conveniences in being able to access information in various ways, and it is easy to enjoy the facilities of digital technology freely (Suhartono 2019). Pancasila is the ideology of the Indonesian nation and has been a guideline for the state since its official enactment. All aspects of national life are oriented towards this ideology. Pancasila is the foundation of the Indonesian state and it has five integrated principles and upholds the spirit of diversity and humanity (Dewantara 2015). Pancasila is said to be an ideology that stands tall and always synergizes with the lives of the Indonesian people, which is the main guideline and the link between the Indonesian people who consist of various races, ethnicities, cultures and religions in this country (Anggraini 2019). Pancasila as the basis of the state is a way of life for society, and is a guideline in the life of the nation and state. Pancasila's existence is starting to fade among young people. In the fields of science, technology, religion and cultural values, which are interrelated, they provide progress in the development of current technology. The relationship between these four things can be used as two possibilities, namely first as the development of technology that is based on a human and religious attitude in its use because its position must always be side by side with culture and religion so as not to misuse technology. Second, technology is in a position where religion and culture are interrelated with the exchange of ideas. (Widiyono, 2019). Pancasila is the ideology of the Indonesian state with various values in its fields such as religious and cultural values. Pancasila is a guideline for life in society, nation and state. The formulation of Pancasila as a very important characteristic in the scientific paradigm. Technological development cannot be separated from the value of Pancasila as a state ideology. Indonesia has Pancasila culture and values as a state ideology. Indonesia has culture and religious values that develop in a focused orientation. Therefore, Pancasila as an ideology adheres firmly to life that is developing in this digital era. Experts must know their scientific knowledge without losing the ideological values that originate from their own society. The younger generation has a great influence on Pancasila values and is very important to foster a sense of nationalism and patriotism (Amrah 2016). This makes the younger generation have to sacrifice their love for their country by following the values of Pancasila (Widdy Yuspita Widiyaningrum 2019).

The most important thing as Indonesian people, especially the younger generation, is to be able to choose the use of technology by prioritizing the individual and prioritizing the nation and state based on Pancasila values (Sasongko 2020). Technological developments must make Pancasila the foundation for every young generation in Indonesia. The foundation of Pancasila as a view of everyday life. The Pancasila values in technological development will be peaceful, safe, intelligent and prosperous in the lives of society, nation and state regardless of racial differences. Implementing Pancasila values in life requires a process approach in interpreting the values of Pancasila principles, a national agreement and its values are upheld by all groups (Sulamono, 2019). In the younger generation, the value of Pancasila is decreasing due to the development of the digital era and the feeling of love for the country is decreasing (Eta Yuni Lestari 2019). The main focus of attention in the Pancasila character is technology, especially digital media. The digital era where the internet operates in all areas of human life, where the millennial generation is required to be technology literate. Today's young generation is always attached to the world of social media, the real aim of which is to make it easier to communicate with those far away, and that is the true essence of social media which we are now mistaking (Effendi & Dewi 2021). The problem that often occurs is in terms of ethics in using social media, which is very far from the values of Pancasila character on social media. This matter must be resolved immediately because the virtuous character of Pancasila should not be lost because it is eroded by developments over time which cannot be controlled. The role of Pancasila in technological

development has resulted in several impacts, including the positive and negative impacts of technology such as social media which can be an innovation in the development of learning for today's young generation. (Fitri 2017). The positive impact of technological developments is communication media which has a big impact on human life, where previously humans had limited distance for communication and now it is much easier. Data exchange media makes it easy for someone to share files quickly, this data can be accessed very easily with just a few steps. Media for social relations is one of the things created by technological developments. (Setiawan 2018). Negative impacts can actually have an impact on users. This arises due to incorrect use of technology. Currently, many people are more comfortable having friends from cyberspace than being active in activities that can provide a more intense quality of friendship. In this case, Pancasila functions as a direction for the future with the development of technology (Ratnaya 2011).

The younger generation must implement Pancasila values in their lives. Implementation of the 1st Pancasila Principle in daily life so that it is not easily influenced by various things. Technology is discovered and the goals and consequences of development are also considered. In this 1st principle, it is hoped that humans can maintain technology and make good use of it. The implementation of the 2nd Pancasila Principle on technology is used as a process of creating a moral and civilized human culture. Therefore, technological development must be a tool to increase dignity, and not make humans into arrogant creatures. The younger generation will succeed in advancing Indonesia into one, with the ability to do everything for the benefit of the nation and state. And able to create a sense of nationalism so that the younger generation is ready to face the challenges of the current digital era, and a sense of unity of the Indonesian nation is created. (Hermi Yanzi 2019). The implementation of the 3rd Pancasila Principle is expected to be able to provide a sense of nationalism to the younger generation that the sense of nationalism can be enhanced by the maximum use of positive technology. National unity and integrity can have a negative impact due to external factors. Therefore, technological developments must be strong in establishing unity and integrity so that international relations can be established. It is hoped that the implementation of the 4th Pancasila Principle can show that every Indonesian citizen must be able to have freedom of opinion openly, and must have an attitude of mutual respect and be able to criticize and provide suggestions regarding today's technology. Implementation of the 5th Pancasila Principle. Justice that applies to technological developments and a sense of nationalism in the younger generation. As actors who use technology, they are expected to be able to apply fairly in the public interest and the lives of society, nation and state from individual interests based on existing Pancasila values. These five Pancasila principles can be a guide that contains values as an example in life and implementation in this very rapid technological progress.

## Conclusion

The role of Pancasila as the basis of the state is very influential on technological development in Indonesia. This development must be accompanied by the active role of technology actors based on Pancasila values. Pancasila has been used as the basis of the state in current technological developments, for the welfare of the lives of Indonesian people. With this development, it is hoped that the younger generation will act or behave based on the principles contained in Pancasila to face this increasingly rapid development. For this reason, the author advises readers to implement and foster a sense of nationalism in this digital era.

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