



THE FADE VALUES PANCASILA IN ERA GLOBALIZATION

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Abstract

This research aims to find out what causes the fading of values Pancasila in era globalization. Method study which used on article this is systematic literature review, the author searches for related published articles with title or topic study which has researcher determine. In era globalization this values Pancasila already not again the same like formerly. Pancasila felt the more foreign from era to era. One influence is the strong current of globalization. This makes the values the value of Pancasila is increasingly fading over time. Pancasila as the nation's ideology must not be allowed to continue to be eroded by the flow of globalization, because Pancasila is a guideline life nationality and patriotic. Values Pancasila must still life sturdy in the middle public Indonesia for realize life nationality and patriotic which in accordance with instrument constitution base 1945 yang sounds "For form something government country Indonesia which protects the entire Indonesian nation and all of Indonesia's bloodshed and for advance well-being general, enlighten life nation, and follow carry out order world which is based independence, peace eternal and social justice."

Keywords : Values Pancasila, Influence faded Pancasila , Pancasila in era globalization

Introduction

Indonesia is wrong one country which have history and principle ideology which used in activity nation and state, different from countries other in world. Pancasila was appointed as the ideology of the Indonesian nation because, values listed in Pancasila is original values from personality nation Indonesia that alone. Pancasila is the basis, basis and foundation for the Indonesian nation. A citizen country which good should act as well as acting up in demand in accordance with values which contained in the points of Pancasila , remembering Pancasila is the nation's way of life. Pancasila is also a tool to unite the nation, because there are values in each point Pancasila which must applied by para public Indonesia, However sadly in era globalization like moment this values Pancasila already start eroded a little sake a little. Pancasila also includes many values, including material values, life values, values truth, mark beauty, mark kind or mark chastity. Darmodiharjo and Sidarta explain in writing Hadiwijono that Pancasila own mark which harmonious and systematic, starting from the first order, namely belief in the almighty god as the basis up to with the fifth law, namely social justice for all Indonesian people as the goal. As the post-independence era of Indonesia developed in 1945, the Pancasila is ideology open follow change which happen in Indonesia nor international. From period order long until reform Pancasila still become reference in alive nation and state. An era of reform that has experienced progress is being faced with global issues and modernization and is required to carry out development in various areas field. Matter the we often do listen with the term globalization. Globalization is a socio-cultural phenomenon that occurs between countries, which causes culture between countries in the world seems to have united to form one world (global) culture. As a result, relations between countries are getting closer and globalization certainly cannot be stopped, because the process of globalization cannot be separated from the development of science and technology, as well its influence no can avoided (Asmaroini , 2017). Enter era modern this which in fulfill with the flow of globalization, the role of Pancasila is of course very important important to maintain character individual society as well as country Indonesia, because in

era globalization now this boundaries between the country seemed invisible, allowing all kinds of foreign culture to easily enter in public (Irhandayaningsih, 2012).

With exists era globalization which the more proceed cause it faded values which contained in Pancasila. In this era of globalization, it can have positive impacts and negative. Impact positive from globalization that is with exists globalization knowledge technology in Indonesia is increasingly advanced, international cooperation is increasing, with exists work the same international makes it easier nation Indonesia in communicate and transacting between countries, namely in helping to increase exports and imports so that it will influences international trade, apart from the positive impact of globalization, namely means of transportation are increasingly developing and sophisticated, with the existence of means of transportation it makes things easier country Indonesia in visit between country. Besides impact positive, there is also impact negative from globalization, namely the decline in moral quality due to the information provided by internet sites, the spirit of working together and mutual cooperation in the community is decreasing, the negative impact of globalization contained in the fifth principle is in the industrial sector the economy in developing countries will become increasingly difficult because they can compete less with developed countries. Apart from that, in the political field, one of them is disappearance values Pancasila in era globalization. The disappearance of Pancasila values from social life could have serious consequences for Indonesian nation, among other things, increasing disputes over trivial matters. One of those cases occurs because the values of Pancasila are starting to fade, this is an act of terrorism. According to Junaidi (2013) Terrorism is a view that believes that the use of violent means, threats or the like that can cause worry or panic. Then there is cases of blasphemy and crimes in the name of religion, such as terrorism. This persecution is wrong one example consequence deleted values please first Pancasila. Then appear abuse sexual which widespread, a lot corruption, and much more. Pancasila values is visible in state life in regulations applicable legislation, if this happens know how to lead and behave in accordance with rule which changed with Pancasila. Pancasila as system philosophical own base ontological base epistemological and axiological, the foundation is difference with system philosophy other. It has become clear how chaotic the Indonesian nation would be if its noble values were listed on Pancasila no we imply in activity routine. So from that, return values Pancasila this must quick done to all over public Indonesia, especially the younger generation of Indonesia who are the successors and pillars of the nation Indonesia.

Research Methodology

This study use method systematic literature reviews, method review literature systematically using data sources obtained from the internet in the form of literature reviews on journal local and a number of article which related with study. Systematic literature review is a method for understanding large bodies of information, and means. This method is common used as a way to identify, evaluate and interpret all research available with a particular research question, or topic area, or phenomenon interesting.

Result & Discussion

We can see this fading of Pancasila values from the emergence of problems that conflict with Pancasila include those that are not in accordance with the first principle that is happen case sacrilege and on behalf of religion like terrorism. Values Pancasila which fade also can seen from start decreasing flavor patriotism and nationalism especially on generation young. Whereas generation young very role important in become a pillar of the Indonesian nation. According to Mulyana (2004) value is something that becomes a person's goal which, when it is realized, will be manifested in behavior or whatever attitude embedded in every individual. Pancasila is base country as well as thinking life nation Indonesia in nationality and state and used as a guide or benchmark in establishing the Republic of Indonesia. The basis of the state, namely Pancasila was realized in Indonesian laws by making it a parent from all law Which applies in Indonesia. Function and role Pancasila in a way general that is Pancasila as soul nation Indonesia, Pancasila as character nation Indonesia, Pancasila as the source of all sources of law, Pancasila as the noble agreement, Pancasila as ambition as well as national goals Indonesia, And Pancasila as philosophy life of the nation.

Values which contained in in Pancasila

There is mark Which contained in Pancasila that is will teach about method think and act according to state ideology (Damanhuri, et al. 2016). There is 5 item mark main which contained in Pancasila that is mark deity, humanity, unity, democracy, and finally social justice. The value contained in each precept Pancasila between other : The first principle, belief in one almighty god. This precept contains divine value. Please do this be a guide for public religious for can free choose his own religion without any coercion from the state. This principle also

requires the Indonesian people to have mutual feelings respect religious differences between people. The values contained in this precept are: that the Indonesian people are directed to have faith and believe in god maha one in accordance with the confidence you have. Please second, humanity which fair and civilized. Please this contain mark humanity, this shows that the state can raise the highest level and dignity all over man. Please this also in a way no direct explained that man must own manners in order to be said to be a good human being. this precept also means a value of awareness moral attitudes and human behavior that are based on the potential of the human conscience within relationship with norms and culture. This precept applies to yourself, as well as others humans and their environment. In this precept also causes the word just humanity, which where matter this means public indonesia expected can behave fair to person other without must differentiate between races, ethnicities, and religion. Please third, unity Indonesia which in a way simple can interpreted as united diversity in Indonesia. This principle contains the value of unity and love of the country or nationalism which is the basis for maintaining national unity and unity and for become inhabitant indonesia which good should we always fertilize flavor nationalism in the self we so that created flavor proud to country. Example application please this is life with peace get along without must fuss problem about difference ethnic group, race and religion. Please fourth, populist which led by wisdom wisdom in deliberation/representation which can be interpreted as government of the people, by the people, and for people with method discussion for reach consensus.. In the please this contained mark populist, which demand public indonesia so that always honor fellow in social life. It is also hoped that the Indonesian people will continue to implement these sila an attitude of mutual cooperation and deliberation when making decisions to achieve goals which ideal for all layer public. The fifth principle, social justice for all Indonesian people. This last Pancasila principle contains the value of justice, which means this principle requires the Indonesian people to always behave fair and not biased towards anyone. This principle also emphasizes that every society have the same status in the eyes of Indonesian law. Positive attitude towards values Pancasila Which in accordance with please fifth that is uphold tall justice social, spirit mutual cooperate, and respect each other's rights and obligations as well as one another's hard work the same other.

Reason faded values Pancasila

The fade values Pancasila in life social can very caused for nation Indonesia, among them start widespread action brawl which triggered by matter trivial. Then there was a case of religious blasphemy and crimes occurred in its name religion is like terrorism. This terrorism is an example of the consequences of the fading of values Pancasila please First. So widespread happen abuse sexual, lots happen corruption, and still lots again cases other. However along increase era, values Pancasila start fade in all activities carried out by every citizen, plus now entering the era of globalization, which where in this era science and technology are developing rapidly. Technological development In this era of globalization, it can erode the values of Pancasila in society. In the era globalization of all cultures and ideologies sourced from foreign countries can enter Indonesia easily. There are many causes for the fading of Pancasila values, for example that is:

1. Lack of education Pancasila

Pancasila education is for students to have moral values which in accordance with values Pancasila, so that morals that often realized in style life (Law No. 2 Year 1989). Impact if education Pancasila and citizenship no held in world education in Indonesia will has an impact on several sectors, including in the socio-cultural, political and political field economy. Planting and strengthening awareness of the importance of Pancasila and its values its value in life is very necessary because if there is awareness of it not immediately re-socialized, internalized and strengthened in implementation, then a bigger problem will soon hit this nation, namely the extinction of a nation. In the Constitution of the Republic of Indonesia number 12 of 2021, concerning education tall also load affirmation about provision maintenance and importance Education Pancasila like which listed in articles following: (a) Chapter 2, mention that education tall based on Pancasila , Law The 1945 Constitution of the Republic of Indonesia, the Unitary State of the Republic Indonesia, and Bhineka Tunggal Ika ; (b) Chapter 35 paragraph (3) confirm that, provision curriculum education tall as intended in paragraph (1) must include subjects: religion, Pancasila, citizenship, and Language Indonesia. Based on provision from articles on confirm that implementation education Pancasila for college tall that must organized and best organized as a stand-alone course alone as well as must be loaded in curriculum in every college. Apart from that, Pancasila education is part of national education has the aim of preparing students to become prospective graduates dignified, quality, as well dedicated tall so that : (1) Become a person who believes, is devout and has faith in god almighty one (2) Healthy in a way physical and spiritual, virtuous character which sublime, and own morals glorious (3) Own personality which excellent, independent, and responsible (4) Able to follow and adapt to

developments in science and technology take advantage of it with Good, as well as (5) Able to participate and participate in realizing an intelligent and intelligent life welfare social for nation.

2. Deviation values Pancasila

Deviation values Pancasila is problem which serious which must handled with serious. problem character para youth now become highlight sharp in public. Various highlight the loaded in media print, interview, dialog ortalk in several electronic media. It seems that this nation is especially generational young people have been exposed to the dynamics of a full strategic development environment dilemma, challenge life which the more complex and colored with phenomenon happendegradation values noble nation. Deviations from Pancasila values can have a negative impact in various aspects life, for example in the social aspect, can cause conflict and division between group public, lower flavor oersatyan and unity, as well as increase intolerance and discrimination. In the aspect political, deviation values Pancasila also can felt, for example will result instability political, lower flavor trust public to government as well as will bring up government which no democratic. Meanwhile, in the economic aspect, deviation from Pancasila values will have consequencespoverty and gap social, increase crime and lower well-being public.

3. Effect globalization

As time goes by in the current era of globalization, this also accompanies it a trend that is increasingly dynamic and always colored by irregularity and uncertainty. This condition gives rise to a tendency for new problems that are increasingly diverse and multidimensional. In the era of globalization, everything will be interconnected without time limits distance. Not exception culture And ideology foreign which succeed give influence badto public Indonesia. Not can undeniable, matter this naturally will the more eroding the noble values of Pancasila. Without realizing it, we have been clinging to ideology foreign as view life, like materialism, hedonism, consumerism, etc (Hanum, 2019). Basically, the influence of globalization cannot be avoided by anyone. On process globalization, naturally ideology and culture foreign will easy enter to Indonesia and resulted in the noble values of Pancasila being eroded. This is of course a must we take it seriously. In this case, the efforts we can make are through Pancasila education is the basic capital in reviving valuessublime Pancasila. Through education Pancasila expected will can turn onreturn teak self nation Indonesia which start extinct. Education Pancasila also on basically give understanding in a way appropriate on meaning from values Pancasila. Thus, we need to rebuild Pancasila values through education Pancasila in college tall. (Julianty & Goddess, 2022). As for reason fading values Pancasila in in life public in era globalization according to (Regiani & Goddess, 2021) that is weakening power on religion with walking time, make it easier all something with help knowledge knowledge, ignore order and prohibition, where trust to religion just symbol. Besides that, coaching moral which given by formal and informal education is not going well and noble values that eroded by behavior economy which only contribute on mode life global whichnot enough healthy (Jannah & Dewi, 2021).

Referring to the conditions above, this means that Pancasila is under threat. Therefore, efforts are needed to revitalize the practice of Pancasila values in an effective way, consistent, and correct. Efforts to maintain and strengthen Pancasila values in society can be done done with three matter that is through cultural approach, internalisation in all levels education, and enforcement law to things which No in line with values Pancasila. First, values Pancasila need strengthened with approach culture. Government throughthe ministry of education and culture must develop appropriate, effective and participatory strategies without coercion. This matter can done with build facility or posts culture in all region in frame conserve while developing culture local which there is in public. Second, strengthening Pancasila values in the education sector. The younger generation is the time front for the Pancasila ideology. Currently exposure to radical ideology is starting to threaten the next generation our young generation. The government needs to think about effective strategies to ensure the values of Pancasila well internalized in the national education curriculum. If necessary, the government can intervene in the curriculum used in schools and higher education institutions. Not a few schools ignore the national-based curriculum, especially those related with national and cultural knowledge. Third, law enforcement. The Pancasila values contained in the constitution have been reflected in a number of international regulations and instruments that have been ratified to protect rights inhabitant country. Government not can reluctant for straighten up rule law sakeguard national unity and integrity.

Conclusion

We as inhabitant country Indonesia own a ideology or benchmark incarry out community, national and state activities, namely Pancasila. Therefore, the values of Pancasila should not fade or become dim, especially in this era of globalization. Because with Pancasila our identity as an Indonesian nation will not be lost. The thing that can

we do so that values Pancasila which already faded this grow return in our lives, namely by instilling and carrying out the teachings of the religion well, Then we can embed as well as realize mark Pancasila with good, straighten up supremacy of law, as well as being selective in the influence of globalization whether from the political, ideological, economy, social culture nation also is ways which can we do for grow. Return values sublime Pancasila in our life. For student, they can grow flavor his nationalism with method study with serious, enthusiastic and persistent with the aim of maintaining the good name of the Indonesian nation, loving and happy to use local products so that the Indonesian economy will also grow proceed. Pancasila has values that can be achieved in the life of the Indonesian people and has become an integral part of the life of the Indonesian nation. Therefore, as a successor our nation must always uphold the values of Pancasila, by doing various things effort, as for according to (Suryaningi, 2016) efforts the can done with method:

1. Putting things first interest, unity, security and unity nation in on interest individual or collective
2. Expression desire for sacrifice self sake country sand country
3. Proud become nation Indonesia, own homeland Indonesia and no feel low self
4. Confession equality snd equality right and obligation between brothers we and countries brotherhood
5. Grow attitude each other love fellow
6. Increase attitude tolerance
7. No arbitrary in relate with person other
8. Like do work humanity
9. Commitment sustainable to values humanity
10. Don't afraid for defend justice as well as truth
11. Feeling that nation Indonesia is part from all over people man
12. Remember importance each other honor and work the same with country other

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