



APPLICATION OF PANCASILA VALUES BY GENERATION Z IN THE ERA OF GLOBALIZATION

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Abstract

This research aims to find out, firstly, what is contained in the values of Pancasila and the character of generation Z, secondly, to find out how the values of Pancasila are applied by generation Z in the era of globalization. The research method used by the author in this article is the literature review method, then the author searches and reviews several journals, books, websites, then draws conclusions and also summarizes so that he can answer the article that the author wrote. The results of the research show that from several of these articles it is true that the values of Pancasila really need to be applied by generation Z, the increasingly rapid development of technology and the internet means that many young people no longer care about state ideology, resulting in a character crisis and moral crisis. For this reason, it is necessary to develop Pancasila returns to remain a study for the younger generation, especially students, one of which can be started from education in Indonesia, for example from elementary school to high school or even to tertiary education. So researchers provide recommendations for the need to instill Pancasila values from children to adults which aims to shape the character of all groups, especially generation Z.

Keywords : Pancasila, Generation Z, Globalization.

Introduction

Pancasila is the foundation or way of life of the Indonesian nation which contains nationalist values and must be instilled in the nation's future generations. Because Pancasila is always attached to the existence of national and state life. Pancasila is also a guide to life, especially for generation Z, which is now known to be starting to pay less attention to the values and norms in Pancasila, Pancasila is only used for memorization and is not to be implemented directly in society. Due to the strong current of globalization, some people don't even know what the basic meaning of our country is, namely Pancasila. Pancasila should be used as an ideology and outlook to guide national and state life. Pancasila is used as a source of law and to regulate state government. Apart from functioning as a source of law and as a rule for the government and society, Pancasila is also used as an ideal of the Indonesian state in achieving a goal, namely Pancasila as a way to unite Indonesian society. One of the problems facing the Indonesian nation today is the waning spirit of nationalism and patriotism among the younger generation. This is due to the large number of foreign cultural influences that have entered our country, as a result, many young people forget their own culture because they think that foreign culture is a more modern culture than their own national culture. This results in the nation's noble values being ignored, almost by the majority of the younger generation (Irhandayaningsih, 2012). With globalization and technological advances, generation Z is less likely to apply the values of Pancasila, which will cause a loss of the sense of nationalism. According to Grail Research (2011), generation Z is the first generation who is very familiar with the internet, therefore this generation is also called the internet generation. This also has an impact on the attitudes that people in generation Z have, becoming individualistic and anti-social. If the implementation of Pancasila should be carried out, as stated in the fifth principle of Pancasila, it is stated under "justice for all Indonesian people". In this principle there is the value

of mutual cooperation with fellow social beings, but the attitude of mutual cooperation is now starting to disappear among generation Z. By Therefore, the role of Pancasila can also be called a very important national insight to guide Indonesia's young generation. National insight is considered a national spirit because it contains the dynamics of national and state processes, the rise and fall and high fighting power to defend the nation and state. Because it can be seen that people's lives in Indonesia are very diverse, such as diversity in religion, ethnicity, race, skin color and gender. As we know, the diversity and era of globalization that we are currently facing may increasingly support divisions and a waning sense of tolerance and nationalism towards one's country.

Research Methodology

This research uses the literature review method. This research was carried out in stages, starting with determining the topic of discussion, conducting literature studies by analyzing books, journals and articles on the internet, then compiling them systematically, gradually and regularly, and compiling them into a journal.

Result & Discussion

Pancasila, which is used as the basis of the Republic of Indonesia, has meaning and noble values contained in its precepts, because each point of Pancasila is a formulation of values that have existed since ancient times in the personal lives of the Indonesian people. The meanings contained in the precepts include: (1) divinity (religious); (2)humanity (morality); (3) Indonesian unity (nationality); (4) deliberation and representation; (5) social justice. These values must always be a guide or basis for the entire community and must be embedded in the hearts and souls of the community. The five points contained in Pancasila can be applied by: (1) Having one religion and carrying out the worship of the chosen religion and following it with devotion to God and not forcing someone to follow their beliefs (2) Respect the differences that exist in society which consists of many ethnicities, races, religions (3) Love for the homeland as an effort to maintain national unity and unity (4) Supervise and provide advice on the implementation of popular sovereignty carried out by the government and prioritize decision making through consensus deliberation to resolve problems (5) Always try to help other people, respect the results of deliberations even if we don't agree with you, dare to fight for justice. Reporting from (Shofa, 2023) that UNESA Citizenship Education Lecturer, Mi'rojul Huda, S.IP, M.IP, explained that 52 percent of Indonesia's population are young people who fall into the millennial and gen Z categories. In detail, 27 percent of 52 percent are Gen Z who have a big influence on this nation's future journey. Because of their position and influence, they must truly understand and have the values of Pancasila embedded in their hearts. In fact, 85% of generation Z learn anything through social media. But behind that, generation Z is also known as a creative and innovative generation. According to a survey by Galih Satri (2017) , as many as 63% of generation Z are interested in doing creative things every day, creativity which is formed by the activity of generation Z in communities and social media, this is also based on remaining firm in adhering to the values of Pancasila.

Pancasila and Pancasila Values

Pancasila was chosen as the basis of the state, of course it is very necessary to maintain the existence of the Indonesian nation. Pancasila is taken from Sanskrit which means principles or principles of state life. Pancasila as the basis of the State means that all government implementation and administration must reflect the values contained in Pancasila and must not conflict (Ratna S. 2022). Muhammad Yamin stated that in Sanskrit Pancasila has two meanings, namely "Panca" which means "five", then "Syila" which means "five joint stones". (Yamin, Discussion of the Indonesian Constitution). (Agustinus, WD 2015). Notonegoro stated that Pancasila is the basic philosophy of the Indonesian State which is expected to become the way of life of every Indonesian nation as a unifying basis, a symbol of unity and as a form of defense of the Indonesian Nation and State. According to Ani, S. R (2017). Pancasila is a dynamic and open ideology, meaning that the values contained in it need to be developed in accordance with the dynamics of Indonesian society. Operationally, Pancasila is actual, adaptive, and its meaning can be updated. The following will explain the values of each of the Pancasila principles. The first principle reads: Belief in the Almighty God. The value contained in the first principle of Pancasila is about the word divinity. The Indonesian state provides freedom of worship in accordance with the beliefs and beliefs held by each individual. This first principle is the most basic source of the life values of the Indonesian people. All kinds of aspects of state administration must contain values that come from God (Wahyuningsih, 2014). Just and Civilized Humanity, Values contained in human values that must be considered and can be applied in everyday life. Examples include fair treatment of others, oneself, God and the surrounding environment, and contains the values of moral awareness, attitudes and human behavior which are based on norms, rules and culture towards oneself, fellow humans and the environment. Although each individual grows up with different norms and rules which may

influence how that individual thinks, speaks and behaves. However, we have the same goal of how these values can make individuals who can position themselves according to their environment and according to how they should behave. third principle states Indonesian Unity. Indonesian Unity is a dynamic factor in the life of the Indonesian nation, through this unity it can create peace between communities. The spirit of unity is the key to the formation of an independent Indonesia, therefore unity is the main thing that must be improved for the safe and peaceful survival of the nation. The unity of the Indonesian nation can be symbolized by "Unity in Diversity" which has different meanings but still has one goal. The fourth principle reads: Democracy Led by Wisdom in Deliberations and Representatives. Democracy itself comes from the word people, which means a group of people who live in one area in a particular country that adheres to a democratic system. The democracy adopted can be direct or indirect democracy. Democracy itself is understood as an order of living together, meaning how each individual can live together with other individuals. Democracy is closely related to freedom, meaning that every person is free to choose and determine the leader of their own country. Meanwhile, being led by wisdom means that Indonesia must be led by people who are responsible, intelligent and know how to lead. The fifth principle reads Social Justice for All Indonesian People. Social justice is collective justice, meaning justice that applies in society and applies to all fields. Meanwhile, social justice for all Indonesian people means that everyone has the right to fair treatment, both in the political, legal, economic, social and cultural fields.

Characteristics of Generation Z

Generation Z is a young generation who cannot be separated from technology. Generation Z is the generation that existed in 1997-2015, which made them more familiar with technology from the start. Because this makes this generation a generation that cannot be separated from technology and must be together with technology. Social media life for them is very important, this makes many children less concerned with the values of Pancasila. This is a challenge so that the nation's successors have good character and morals. Generation Z also has a social spirit that is not very good and makes it difficult for them to socialize with their environment which makes it difficult for them to get to know each other and even their own neighbors (Azzahra Shakila Meisa Putri, Resi Setiawati, Hendy Widodo, 2022). In this generation, with the development of technology and the internet, many young people no longer care about state ideology. This generation is more proud of foreign culture and following trends is considered something cool and something to be proud of. The challenges of Pancasila in the era of globalization can threaten the existence of the nation's personality, and now like it or not, whether we like it or not, the Indonesian nation is in the vortex of world globalization. But it must be remembered that the Indonesian nation and state should not lose their identity, because they live among the world. The influence of globalization cannot be avoided. What we need to do is filter and choose positive things. Don't let the current generation be proud of their culture and behave like outsiders but ignore their own nation. Generation Z has been familiar with technology and social media since childhood. When they arrived, technology was taking over the world and that gave them the nickname the internet generation or iGeneration. Generation Z also has advantages, one of which is that they can multi-task, they can carry out several activities using their cellphones, such as listening to music at the same time as browsing using a PC. Generation Z is also an independent generation compared to previous generations. They learn something or even make a decision without having to depend on their parents . This generation is identical to the generation known as the internet, because it is able to apply all activities at one time." (Djoko Suwarno, 2018).

Application of Pancasila values by generation z in the era of globalization

In the era of globalization, it is certain that there will always be a character crisis and a moral crisis. In the Pancasila view, harmonious, harmonious and balanced social relations between individuals and society are not neutral, but are imbued with the values contained in the Pancasila principles as a unity. Humans must live and work together with other humans in society (Kaelan, 2010:31). For this reason, it is necessary to re-grow Pancasila so that it continues to be studied by the younger generation, especially students, one of which can be started from education in Indonesia, for example from elementary school to high school or even to university. This is because Pancasila is closely related to education in general, and specifically to Pancasila and PPKN Citizenship Education (Hidayatillah, 2014). Application in daily life that can be exemplified by parents and the surrounding environment can also reinforce the values of Pancasila. Apart from that, citizenship education is also very important to teach and educate children to live in accordance with the existing Pancasila values. The application of Pancasila values to generation Z can be done through organizational activities. The activities of this organization are very important because in it you will learn about mutual cooperation, expressing opinions, deliberation, recognizing differences between people.

Conclusion

Pancasila as the basis of the state means that the values contained in Pancasila are the basis or guideline for the life of Indonesian society. Generation Z must understand, interpret and practice all the values contained in Pancasila. By applying Pancasila values in character education, deviant attitudes and behavior will improve. And forms of deviation will not occur in individuals who have a nationalist and patriotic character and spirit and to form a generation that can respect and live in peace and morals and is able to compete in all fields. Implementation of Pancasila values can start from cultivating the character of nationalism first, it can start from important days in Indonesia such as Independence Day, Heroes' Day, Youth Pledge Day and other important days which can be moments to explore the attitude of nationalism. in generation Z, we must take advantage of this so that this generation is not indifferent to the values contained in Pancasila. Apart from that, as a young generation, we should foster a spirit of nationalism, such as loving domestic products, always being serious about learning in achieving achievements to uphold the good name of the Indonesian nation and implementing the Pancasila values in daily life well as contained in Pancasila. The values contained in Pancasila have never changed, therefore the values of Pancasila must continue to be implemented in everyday life.

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