



MORAL VALUES OF PANCASILA FOR BUILDING THE NATION IN THE ERA OF GLOBALIZATION

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Abstract

The purpose of writing this article is to describe and explain how Pancasila can play a role, be implemented and actualized in the context of globalization, with the aim of increasing morality in an effort to build and advance the nation. This research method is a qualitative approach that describes the role of Pancasila in the era of globalization to strengthen morality for the progress of the nation. This research uses a qualitative method or descriptive approach, taking sources from various literature. The results of the analysis show that globalization brings changes in people's lives, and Pancasila has an important role in responding and adapting to new information, especially to maintain the identity of the Indonesian nation, especially the younger generation, so that it remains connected to the values of Pancasila. Pancasila, in this context, has a very important role in maintaining and maintaining the values contained in it. Pancasila is also expected to be able to continue to filter and select information and new values that come in, so that these values can continue to be used as a moral foundation for the nation. Therefore, re-instilling Pancasila values is important to build and advance the nation.

Keywords : Pancasila, Moral Values, Globalization, Nation Building

Introduction

Pancasila, as the moral foundation and values that guide the lives of Indonesian people, has an important role in facing the challenges of globalization. In an era filled with strong external influences, these values become increasingly relevant to ensure that the identity and existence of the nation is not eroded by the flow of globalization (Pratama & Dewi, 2021). First of all, it is necessary to understand that Pancasila is not just a set of abstract values, but a concrete guideline that reflects the cultural heritage and richness of Indonesian society. Since its introduction by Soekarno in 1945, Pancasila has become the philosophical foundation for the Indonesian state. These values not only originate from individual thoughts, but are also reflected in historical experience and local wisdom that have developed over the centuries. However, with the advent of globalization, these values are faced with new challenges. The impacts of globalization, such as the spread of popular culture, the rapid flow of information, and global economic integration, can threaten the continuity of traditional values. Younger generations are especially vulnerable to these influences, as they are exposed to a greater variety of cultures and values from abroad through social media, films, music and imported lifestyles. In this context, Pancasila becomes important as a strong moral foundation that can protect the younger generation from negative influences and guide them in choosing positive values (Yanto, 2016). Moral education is the key in ensuring the understanding and application of Pancasila values in the midst of globalization. Through moral education, the younger generation can be prepared to become responsible citizens who care about others and uphold the principles of justice. Pancasila provides a solid framework for this moral education, because every value contained in Pancasila has direct relevance to the development of individual character (Zainuddin, 2019). For example, the human values in Pancasila emphasize the importance of respecting human dignity and treating everyone fairly and equally. In the

context of moral education, this can be translated into teaching about the importance of empathy, tolerance and diversity. Through learning like this, the younger generation can understand the importance of respecting differences and working together in a multicultural society. Apart from that, the value of unity in Pancasila emphasizes the importance of solidarity and unity as the foundation of the Indonesian nation. In moral education, this can be realized through learning about the importance of cooperation, respecting differences of opinion, and building mutual trust between members of society. By understanding these values, young people can become agents of change who promote peace and stability in society.

However, to achieve this goal, moral education does not only need to be implemented in the school environment, but also needs to be implemented comprehensively in various aspects of community life. Moral education must include aspects such as family education, religious education, and informal education through mass media and popular culture. In this way, the values of Pancasila can continue to be strengthened and internalized by the younger generation in every aspect of their lives. Apart from that, the government also has an important role in promoting moral education based on Pancasila. Public policies and educational programs must be designed to ensure that these values are not only formally taught in schools, but also implemented in social, economic and political policies. For example, community empowerment and infrastructure development programs must pay attention to Pancasila values such as justice and togetherness in the distribution of resources and their benefits. Apart from that, collaboration between government, educational institutions, civil society and the private sector is also needed to create an environment that supports the formation of the moral character of the younger generation. This can be done through organizing informal education programs, social campaigns, and community activities that promote Pancasila values. With strong cooperation between all relevant parties, we can ensure that Indonesia's young generation grows into leaders with character, integrity and care for the nation and state (Pratama & Dewi, 2021). In conclusion, Pancasila values have great relevance in facing the challenges of globalization, especially in the context of moral education for the younger generation. By strengthening Pancasila-based moral education, the younger generation can be prepared to face the complexities of the modern world with strong morals and solid principles. It is important for all parties involved, be it government, educational institutions, or civil society, to work together in promoting and implementing Pancasila values in everyday life. In this way, we can ensure that Pancasila remains a relevant and sustainable guideline in directing the Indonesian nation towards a better future.

Research Methodology

This research method is a qualitative approach that describes the role of Pancasila in the era of globalization to strengthen morality for the progress of the nation. This research involves the researcher as the main instrument, who develops the research focus, collects theories from various sources such as books, journals, articles, theses, or other relevant media (Pratama, & Dewi 2021). The collected data is then analyzed to draw conclusions about the role of Pancasila in the context of globalization.

Result & Discussion

The importance of implementing and realizing Pancasila values in life is very great because these values have a significant impact in shaping thought patterns, attitudes and actions as well as providing direction for the life of the nation. (Irhandayaningsih, 2012) states that Pancasila is a view of life that is used as a means to unite the nation, because the values contained in it are an ideology that becomes a guide for life. In this era of globalization, it is important for the values of Pancasila to continue to be maintained so that future generations can apply and practice these values so that they remain relevant and serve as a guide for the life of the nation. Globalization brings direct changes in society, and many young people face a decline in morals due to various factors such as the negative impact of globalization, the social environment, advances in electronic technology, and other negative influences (Antari, 2020). The values of Pancasila originate from the characteristics of the Indonesian nation so that they are used as a way of life for that nation because they are in accordance with the conditions and needs of its people. These values include truth, goodness, justice, and wisdom, which provide a strong foundation for life. Until now, the moral condition and character of society shows concern, especially for the younger generation who are expected to be the nation's successors to build and advance the country. This problem is especially visible in the world of education, which is considered to have an important role in forming a generation that is not only intellectually intelligent but also has strong morality. However, the world of education is often criticized because it is considered less serious in providing direction and educating the younger generation. This is reflected in the many student cases such as brawls, crimes, bullying and various other problems. To overcome this moral degradation, the Government implemented the "Cultural and National Character Education" program. This step is considered the right response to the problem of morality, because it is recognized that the country's progress is impossible to

achieve if it is built by a generation without strong morals. Therefore, learning that strengthens the morale of the younger generation is very important. Apart from that, having a strong mentality that is rooted in the values of Pancasila is also the key in facing changes in this era, because the progress and success of the nation really depends on this (Adha, 2020). Pancasila is a guide and philosophy of life that grows and is rooted in the soul of the Indonesian nation, becoming the basis for regulating state order (Padilah & Dewi, 2021). The values contained in each Pancasila principle are as follows:

1. The First Principle describes humans as creatures of the Almighty God, who live lives with religious values
2. The Second Principle emphasizes the importance of attitudes that comply with norms and rules, as well as the importance of respecting every citizen as a civilized individual
3. The Third Principle emphasizes recognition, appreciation and respect for diversity and differences in society, including religion, race, class and ethnicity, to strengthen unity and unity
4. The Fourth Principle highlights the value of democracy, where the rights of the people must take priority, and the importance of deliberation and consensus in decision making
5. The Fifth Principle reflects the value of justice in life, which shapes the character of the nation with devotion to God Almighty, equality, unity, deliberation, consensus and justice

With these Pancasila values, national character is formed, where society has a sense of devotion to God, recognizes equality without discrimination, prioritizes unity and unity as a common interest, carries out deliberation and consensus in decision making, and acts fairly. Thus, Pancasila is not only a practical guide, but also a source of ethical norms (Heryansyah, 2016). (Zainuddin, 2019) divides moral attitudes into several components, namely moral knowledge, moral feelings, and moral actions. These three moral elements aim to form individuals who have an understanding and awareness of moral values in life. This is because a person's character is formed when his behavior is guided by strong moral understanding and principles. To realize and implement the values of Pancasila, conditions are needed that encourage the actualization and implementation of these values. Globalization is defined as a process that has a direct impact on people's lives. One of them is the decline in the sense of nationalism and the moral damage of the younger generation. Although some impacts of globalization do not directly affect nationalism, globally, the impact of globalization can reduce or even eliminate the nationalism of nations and countries (Yudhanegara, 2015). Therefore, Pancasila as the nation's guide to life must become a strong fortress to face the ongoing challenges of globalization. Loss of identity and people's understanding of Pancasila has begun to occur due to progress in this era of globalization. Some people consider Pancasila only as a symbol of the state and are starting to forget the values contained in it. The decline in Pancasila values is a big problem that will affect national development. This phenomenon can be seen in the decline in morals and behavior of the younger generation, which shows that the influence of globalization is making them lose their identity and personality as Indonesians. In fact, the younger generation is the successor who will determine the direction of future life (Rusdiyani, 2016). However, the younger generation feels that maintaining the commitment of the nation's founders in fighting for the values of Pancasila is not an easy thing (Anugrah, 2018). If this situation continues, the morals of the younger generation will become increasingly damaged and actions that deviate from the values of Pancasila will emerge. Therefore, Pancasila is expected to be able to filter the impacts of globalization so that changes do not occur in people's lives. Thus, if Pancasila can filter all the impacts that arise, society can also realize the ideals expected by the nation.

Globalization is a process of change that is inevitable and cannot be erased by society from various levels. Therefore, learning efforts and refreshing the values of Pancasila are needed, especially for the younger generation. Implementation and actualization of Pancasila values in the era of globalization to strengthen national morals can be done by reviving attitudes and feelings of nationalism. Apart from that, Pancasila education also needs to be strengthened to shape the character of the younger generation. Education is considered a top priority in forming a young generation who is not only intellectually intelligent, but also morally intelligent so that they can continue the struggle in building and advancing the nation. Because in this era of globalization, various cultures from other countries enter so easily and it is difficult to reject them (Irhandayaningsih, 2012). In order to implement and actualize the values of Pancasila, awareness of its importance is very important. This process requires the application of the basic values contained in Pancasila which must be practiced by all society (Yanto, 2016). Pancasila, as the basic concept of the Indonesian state, is not just a set of principles or values written on paper. More than that, Pancasila is a reflection of the identity, culture and spiritual heritage that binds the entire Indonesian nation. Since its introduction by the nation's founders, Pancasila has become the moral, social and political foundation for this country. However, in the face of ever-growing globalization, the role and relevance of Pancasila in the lives of Indonesian people is becoming increasingly important. Globalization, with all its impacts, cannot be ignored by Indonesian society. Rapid changes in technology, economics and culture have penetrated into

people's daily lives. Although globalization brings benefits, it also poses challenges and threats to local values and national identity. One of the significant impacts of globalization is the decline in the sense of nationalism and moral damage, especially in the younger generation. The young generation, as the hope of the nation's future, is at the forefront in maintaining and continuing the values of Pancasila. However, in this era of globalization, they are faced with various temptations and external influences that can erode their trust and commitment to the values of Pancasila. The fading understanding and identity of Pancasila among the younger generation is a serious concern, considering that they will shape the face of the Indonesian nation in the future. Pancasila education is the main key in strengthening the younger generation's understanding and awareness of the values of Pancasila.

Through sustainable and integrated education in the national education curriculum, the younger generation can understand the meaning and relevance of Pancasila in their daily lives. A holistic approach, including conceptual understanding, practice and direct experience, can help build strong character and morals in the younger generation. Not only through formal education, but also through informal and non-formal approaches, Pancasila values must continue to be instilled and strengthened in various aspects of life. Starting from the family, school, workplace, to the community environment, the role of every individual in maintaining and implementing the values of Pancasila is very important. Active involvement in social, religious and community activities can also be an effective means of strengthening the sense of nationality and morality of the younger generation. However, the implementation and actualization of Pancasila values cannot be separated from the support and commitment of all parties, especially the government, educational institutions and community leaders. Supportive public policies, comprehensive educational programs, and the active participation of all stakeholders are the keys to creating a conducive environment for the formation of the character of the younger generation based on Pancasila. Apart from that, building awareness of the importance of Pancasila values also needs to be done through increasingly sophisticated mass media and information technology. The media has a very large role in shaping public opinions and views. By using the media wisely and positively, Pancasila values can be spread more widely and effectively, so that they can reach and inspire the younger generation in various corners of the country. Pancasila, as the moral and spiritual foundation of the Indonesian nation, must remain relevant and alive in every aspect of society's life. The challenges of globalization must not make us forget our roots and identity as a nation. On the contrary, globalization must be faced with a wise and intelligent attitude, by making Pancasila a solid foundation in facing all the changes and challenges of the times. By maintaining and implementing Pancasila values in everyday life, the younger generation can become agents of positive change in building and advancing the Indonesian nation. With a strong national spirit and moral awareness, they can become the main pillars in creating a just, civilized and prosperous society in accordance with the ideals and goals of Pancasila.

Conclusion

Continuous progress due to globalization results in changes in life patterns that society cannot avoid and eliminate. This has a significant impact on behavior and actions in everyday life. Pancasila, in this context, has a very important role in maintaining and maintaining the values contained in it. Pancasila is also expected to be able to continue to filter and select information and new values that come in, so that these values can continue to be used as a moral foundation for the nation. Apart from that, Pancasila must continue to be maintained so that the spirit of nationalism in society remains strong. To keep Pancasila values relevant, it is very important for the younger generation to have intelligent thinking and good morals. An intelligent generation is one who is able to maintain their integrity and identity, so it is important to prepare a young generation who has good intellectual and moral intelligence, because the future of the nation depends on them.

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