



IMPLEMENTATION OF PANCASILA VALUES AS CHARACTER FORMATION IN THE MILLENNIAL GENERATION

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Abstract

This research aims to implement Pancasila values as the formation and development of character in each individual of the millennial generation. Pancasila is a solid foundation that strengthens our collective identity and strengthens unity among diverse cultures, tribes, religions and ethnicities. In reality, in line with the fading of Pancasila values in the millennial generation, people can see deviant behavior and there are also those who tend to live individually. The author aims to implement the values of Pancasila as a character in the millennial generation by using the literature review method through identification and evaluation of works resulting from research and ideas that have been carried out by researchers and practitioners who obtained the results that there is an implementation of Pancasila values as a character formation for the millennial generation by increasing awareness of the importance of Pancasila values as a guide to life by practicing or applying Pancasila values in everyday life.

Keywords : Pancasila values, millennial generation, character

Introduction

The millennial generation currently lives in the digital or globalization era. The development of technology and easy access to the internet can cause several positive and negative impacts. One of the negative impacts is that it can cause addiction to smartphones so that the millennial generation has individualism, following a westernized lifestyle and behavior that is not in accordance with the values contained in Pancasila. As Indonesian citizens, we must know that Pancasila is the ideology of the Indonesian State. Pancasila is the strong ideology of the Indonesian State. Pancasila is used as a state principle that prioritizes all components in Indonesia, especially ethnicity, race and religion (Bhagaskoro, Utungga Pasopati, and Syarifuddin, 2019). Therefore, Pancasila can support the unity of the Indonesian nation and a source of values in state life (Shofa, 2016). The Pancasila values are formed through the personality of the Indonesian people, where each point of the Pancasila values contains meaning that can represent every aspect, custom and group. Therefore, the role of Pancasila in character formation is as a guide and the main source which must emphasize that Pancasila is a reflection of the Indonesian nation (Agus, 2016) The value of the regulations in Pancasila has a direction so that citizens will continue to remember its contents, apply them in their daily lives and continue until the end. The three values in the Pancasila ideology are basic values, instrumental values, and practical values (Ministry of National Education, 2010) Character is an individual's personality, ethics, or personality which is surrounded by various acceptable temperament disguises and underlies the individual's views, thoughts, personality and behavior. Current developments have given rise to a generation that is in line with technological advances. Many experts state that the millennial generation is more concerned with their social media lives, which imitate the lifestyles of foreigners, such as changing their clothing styles, drinking alcoholic beverages, rather than instilling Pancasila values in their daily lives. Their individual characteristics become more intense and result in less socialization towards the surrounding environment. From these problems, we can see the fading character of Pancasila values, even though it is the millennial generation and

subsequent generations that must be instilled with Pancasila values and efforts to increase self-awareness that our country's ideology is Pancasila.

Research Methodology

This research uses a literature review research method. Literature review is a systematic, explicit and reproducible method for identifying, evaluating and synthesizing research works and ideas that have been carried out by researchers and practitioners or a research process that involves critical review and evaluation of literary sources. that already exists.

Result & Discussion

Pancasila as a foundation and guideline must be a filter to deal with the impact of globalization on the social life of the millennial generation. If the millennial generation cannot filter the influence of globalization and is affected by the negative impacts of globalization that are not in accordance with Pancasila values, then they will also have a negative impact on the next generation. Therefore, the Pancasila ideology must be the basis for generation Y (millennials) to respond to the current phenomena. The integration of Pancasila values must be carried out consistently and in accordance with applicable standards. Pancasila must be used as a reference for millennials in terms of behavior, politeness and speech according to established norms. (Hasanah, U., 2021) Pancasila is a living foundation for facing threats such as national divisions caused by differences of opinion or understanding in terms of political ideology, religion, race, culture, ethnicity or external attacks. The values of Pancasila have never changed from the past until now, but the application of Pancasila values in life is starting to decrease due to advances in technology and globalization trends. When one of the values of Pancasila is applied, the values of the other principles are also applied. Functions as a filter to filter out bad external effects, because these precepts are very closely related to each other. (Fitriani, R., & Dewi, DA, 2021) The millennial generation is synonymous with digital and technological life. Living with automated and sophisticated products, they tend to want something simple and immediately convenient. If we continue to take the negative side of globalization and technological development, it will cause many negative impacts on the lives and personalities of the millennial generation. From this behavior, it can be seen that there are still many deviant actions or behaviors that appear to erase the values of Pancasila in themselves. If we look at the first principle, namely "Belief in One Almighty God", currently there are still many people who lack tolerance, there are still many cases of racism that occur in the environment around us, there are also cases of *bullying* or bullying in schools due to religious differences, and a lack of awareness in society. who do not perform their worship when the call to prayer is heard. Next is the second principle, namely "Just and civilized humanity". In this second principle, many people are individualistic and prioritize their own interests and lack concern for other people around them. For example, *bullying* perpetrated against people who are economically disadvantaged and other arbitrary acts against other people, do not consider humans according to their dignity and dignity because in fact every human being has their own human rights.

Then the third principle, namely "Indonesian Unity". In this principle, all Indonesian people should unite and work together to build the Indonesian nation so that it is more advanced and its citizens live in harmony with each other. But in reality there are still many people who don't care about their own country. In the fourth principle, namely "Popularity Led by Wisdom in Representative Deliberations" in this fourth principle, for example, there are still many who do not respect other people's opinions in a discussion, each of them wants their own opinion to be implemented so that other people's opinions are not heard and needed, not wanting to solve problems together, and lack of participation in an organization. In the last principle, namely the fifth principle "Social Justice for All Indonesian People", in this principle many people use unfair channels or use their position to buy laws and break regulations according to their wishes and needs and oppress small communities who really need justice. It can be seen from the five Pancasila above that there are still many people's behavior, especially the millennial generation, that deviate from Pancasila. Therefore, implementing Pancasila is very important for the current millennial generation (Kariyadi & Suprpto, 2017) Pancasila contains core values which are the obligations of the nation and the identity of citizens as well as the basis for building the character of the Indonesian people. From the perspective of structural functionalist theory, a pluralistic nation like Indonesia needs shared values that can be used as values to increase integration, a common national identity, and good values to be realized. The development of increasingly advanced and modern science and technology is increasingly visible in Indonesia, and the value of nationalism and patriotism is increasingly decreasing, especially in the millennial generation. The decline in Pancasila values also makes the name and quality of the country worse. Therefore, Pancasila values education needs to be embedded in education in Indonesia. It needs to be emphasized again that Pancasila is not only the basis of the state, but also a tool of power to control everything that happens in Indonesia. Pancasila essentially

must be maintained and practiced in everyday life. The millennial generation must uphold the values of Pancasila to prevent things from happening that are contrary to Pancasila. Because the future path of this nation is in the hands of the next generation, such as the millennial generation.

Pancasila is the basic philosophy of the Indonesian nation and its ideology is the way of life of the Indonesian people. So that the basis of unity, a symbol of unity, and unity are part of the defense of the nation and state. The values of Pancasila are philosophical values that are used as the basis for existing norms in Indonesia. This means that all regulations in Indonesia originate from Pancasila. Pancasila contains ideal basic values, national commitment and national identity. Pancasila is an ideology that has authority and is the main function as an ideal or goal that must be achieved together, as a unifier when there is conflict so that a solution can be found (Septianingrum, 2021) Millennials as the next generation should be able to apply Pancasila values in everyday life. We should appreciate the services of heroes who have formulated Pancasila as a guide to life. As we know, the heroes' struggle to get to this point was very difficult, but heroes do not give up easily (Rajasa: 2007) states that the younger generation must develop nationalistic character through three processes, namely the first by building character or *character builder*, the younger generation plays a role in building positive national character through strong will, to uphold moral values and internalize them in real life. The second is character empowerment, the young generation becomes a role model for developing positive national character, by taking the initiative to build collective awareness with high cohesiveness, for example calling for conflict resolution. Finally, there are character engineers, namely the younger generation who play a role and excel in science and culture, and are involved in the learning process in developing the nation's positive character in accordance with current developments. The efforts that can be made to instill Pancasila values:

- a. Adhering to one religion and following that religion, and not forcing other people to join their religion.
- b. Instill a spirit of tolerance and respect for the differences that exist in the many different ethnicities, religions, races and languages. And maintain manners and manners.
- c. Loving the homeland and helping to maintain the integrity and unity of the Republic of Indonesia.
- d. Relying on deliberation and consensus in discussions to achieve common goals.
- e. Always help other people who need help, respect the results of deliberations that have been decided together, and fight for justice.

(Insani, Dewi, & Furnamasari, 2021) As time goes by, the values of Pancasila have not changed, but they are starting to fade due to an attitude of less love for their nation accompanied by advances in technology and the internet which makes the generation care less and less about the values of Pancasila. Millennials as the next generation should be able to filter everything from outside that enters their country.

Conclusion

Pancasila as the basis of the state means that the values contained are the foundation or guidelines of the Indonesian people. Pancasila values are basically philosophical values that serve as guidelines and the basis for the norms that apply in Indonesia. The noble values contained in Pancasila from the past until now have never changed, it's just that the application of Pancasila values is starting to decrease due to following the increasingly developing flow of technology and globalization. (Risdiyana and Dewi, 2021) When one of the values of Pancasila is applied, the other Pancasila values are also applied. This functions as a filter to filter out bad impacts from outside, because the values of Pancasila are very closely related to each other. Therefore, it is hoped that Pancasila will truly become a character that reflects the personality of the next generation. Therefore, its application must be available anywhere and anytime. Can be started from early education to tertiary level. As the next generation, the millennial generation should apply Pancasila values in their daily lives so that they are in line with Pancasila norms. We must practice the values and norms of Pancasila to appreciate the services of heroes who have fought without ever giving up or giving up.

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