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DEVELOPMENTS IN SCIENCE AND TECHNOLOGY CAN INFLUENCE YOUTH'S STYLE AND PANCASILA ETHICS IN INDONESIAN SOCIETY

Sekar Anggraini¹

¹Universitas Muhammadiyah Sumatera Utara Email: ¹sekaranggraini183@gmail.com

Abstract

The increasing decline in morals and ethics in society is due to the increasing development of technology in the world. Where the content contained in it greatly influences the formation of people's character, especially for young people and the next generation. Therefore, this research was carried out so that the younger generation can be wiser in using developments in science and technology and not view that science and technology are trivial and do not need to be considered in character formation and lifestyle. The purpose of this article is to find out to what extent the Pancasila ethics apply to millennials or the current younger generation. The results of this research prove that science and technology is very influential on the formation of the character of the younger generation which includes morals and ethics and this research also proves that science and technology media is very closely related to society, especially the younger generation and is very difficult to separate, but science and technology is also like a double-edged sword because if they cannot use it well then they will fall in the wrong direction which will cause their morals and ethics to decline further and if they can use it well then they will have a wide network in society. Study This use approach qualitative descriptive, that is something method study Which used For study condition, situation, ideology and incident social on era we. Source data Which usedin this research is a literature study, that is source data primary or secondary.

Keywords: Technology, public indonesia, development, Pancasila.

Introduction

Ideology base country Indonesia is Pancasila, which lowered from teachings Buddha in Tripitaka. Originate of two words, namely panca for five and syila for base (Amaliyyah, 2021). With thereby, five base life there is in the Pancasila. However along walking time, the more Lots culture foreign which enter to Indonesia, slowly colonize, influence and scrape culture original Indonesia. Change no direct in method life and draft life public Indonesia. A number of culture foreign Which violate standard Pancasila has penetrate and influence culture Indonesia. In a number of decade finally, Science and Technology the more not unstoppable. Development knowledge knowledge and technology has bring change social which very significant good in country proceed or developing like Indonesia. Knowledge and technology alone is field knowledge which aim for fulfil need man through utilization and development technology (Mahfiana, 2003). With say other, development knowledge knowledge and technology can influence a person's way of life. Style life on basically is How somebody use up time and the money. There is Which Like entertain with friends, some like to be alone, There is Which Like go for a walk, shopping, active with family, there is who has time free and have money addition for activity social gathering religious. According to Kotler (2009), lifestyle is method life somebody in world which expressed in activity, interest, and his view. Besides style life, development science and technology also can influencing Pancasila ethics. which one Pancasila can be said to be a source law which arrange behavior public Indonesia. Need is known that moment this lots student and teenager which in a way moral disadvantaged by lots factor which influences, among other things, changes which leads on matter which bad, friends, electronic media, drugs, alcohol and effect negative other. Matter This on ultimately giving rise to a moral crisis in the form of injustice, violation law and violation right basic man, as well aslack of priority in understand, appreciate it and believes values which contained therein. Social values and religious cultural values from outside cause down moral nation Indonesia. The more proceed the technology, the more generation young become intelligent in a way cognitive However emotionally weak. Gadgets and media social create child young which manipulator, besides that can cause *bullying* and insult in a way openly in media social. Therefore, Indonesia's young generation must realize importance Pancasila in the life of the nation and state is not itonly as guidelines life butalso as a rule of behavior and as generation millennial they also must be able to implement values and ethics Pancasila in life a day.

Research Methodology

This stdudyuse approach qualitative descriptive, that is something method study which used for study condition, situation, ideology and incident social on era we. Purpose of the article this is for know so far where ethics Pancasila applies to millennials or generations young this moment.. Target audience is younger generation such as elementary school students, student school intermediate first, student school intermediate on, student vocational school and student. Source data which used in this research is a literature study, that is source data primary or secondary. Data secondary can obtained from literature supporter, like book text, journal, document, data institutional and data institutional related, which can accessed through search in web. Internet.

Result & Discussion

Recent developments shows that it cannot be avoided for individual and organization in all over world for experience volatility (chaotic events), uncertainty (uncertainty complete), complexity (problem complexity), topic) and vague (with direction which not enough clear) (Efianingrum et al 2020). Characteristic progress of science knowledge and technology (Science and Technology) is rapid technological progress and its implementation for increase level life public. However which clear technology also offer various meaning, not all of them are positive. On basically progress technology and its impact on our lives is something which no can we avoid. However, we can wise for self we ourselves, our families and society at large so that progress technology which the more this sophistication does not change who we are as a man of character and character virtuous character sublime. However as member public, and specifically generation young, we must take steps representative and preventive for prevent maximum possible impact negative technology to life we. generation deep gold struggle build moral and culture nation in future.

Matter first which flashed in thought moment hear and speak regarding pancasila is in verse 4 constitution 1945, because decision president number 10.12 year 1968 in a way official has arrange Pancasila. Rock and five principle moral, ahmed yani believes that pancasila is results exploration deep sukarno to soul and his personality in accordance with channel thinking nation indonesia.

- 1. First of all, a problem arises that Lots person violate normreligion, neglect worship and obligation religion they alone, appear person- people now who see themselves as god and prophet new, do deed terror on name religion andno submit on immunity religion what even communism.
- 2. Please second, appear problem that lots person which no can behave like man, like violence and abuse, crime sex and rape, slavery, murder. especially with progress technology which fast, bullying happen in everywhere, regardless of health mentally the victim. cases this clear constitutes a human rights violation
- 3. Third precept, problem unity nation will start is lost. This is reflected in the cases which happen, like lots clash between inhabitant or official government, brawl between teenager, problem SARA, Lots popping up kingdom new in Indonesia, people which confess as ruler world, And other so on (Yani & Dewi, 2021).
- 4. Fourth Precept, problem appear especially in affairs government
- 5. Fifth Precept, problem Which emerging is economic inequality strong.

Along with using development era, poly culture foreign specifically culture west which enter to Indonesia, slowly-huma colonize, hypnotizing & transfer culture original Indonesia, in a way non-exclusive replace biological norms & draft biological inhabitant Indonesia. Some foreign culture which violate budget Pancasila Already penetrate & hypnotizing culture Indonesia, between other:

- 1. Party/Duggem (club)
 - Club Evening is programdance using mixed musical styles. Parties & clubs are a common thing of the time celebrate repeat year. Often on party & program club, there is party, drink, use drugs, & sex free.
- 2. Association free
 - Recently there has been a reality circles child young. Association free is one of the impacts of foreign

culture enter to Indonesia. Impact according to association free is HIV/AIDS.

3. Appearance

Appearance a appear who himself. if person see one wearing torn pants & shirt, hair disheveled, or man use blow on nose & ears, that is also a negative impact according to culture foreign.

4. Ethics language

When speaking using senior, budget for speak use colleagues or colleagues are different. But along use development era, Indonesian is determined by the language foreigners, as a result there are many citizens those who don't use language earlier use good

5. Attitude & conductite

In the past, children wanted to go for a walk always mandatory say goodbye, kiss your hand parents, ask let it be wearing things person other, have Spirit solidarity & each other honor. Beginningaccording to decline behavior this is one of the consequences of the times. One of the causes is the media electronic. Generation young as bone back nation need develop patriotism and nationalism consistently uphold tall values the nation's culture Indonesia, although lots culture foreign which enter to land water. On era now, generation young is investment nation. With impart knowledge to generations young in learning Pancasila, public can more understand nationalism. In this matter at least, influence negative science and technology to life can a little marginalized. Curriculum education Pancasila also is effort important for embed values Pancasila as manager country.

Conclusion

Technological progress and its impact to life we is something that no can we avoid. however, wecan be wise about ourselves and public. progress technology the also give impact which quite big on the lifestyle of the generation young and ethics pancasila. morality is base development indonesian culture. Building ethics good also is part from effort national development, ethics are getting harder understood in indonesia today. Life public indonesia now more to personal and moral factors. Current association has implications that are difficult to overcome. Especially with influence technology, cellphone already lots used from from young people up adults, no limitation, no there is guidance which deep and wide will impact negative. Hence, filtering need and must truly there is now news false often cause anxiety social, and all form change can arrested by technology. On point this, one matter which need repaired by person indonesia ispattern think its citizens, attitude mentally which strong and steadfast, as well as ability for finding yourself is wrong one form special which needed indonesia today. With steps preemptive the, expected capable endure from influence development knowledge knowledge and technology, especially technology that can change mark nationalism for country. So that we no loss of national character, that is morals which in accordance with values Pancasila

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