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STRENGTH VALUES PANCASILA IN BUILD PERSONALITY PUBLIC INDONESIA

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Abstract

This study aims to explore the role of Pancasila values in building the personality of the Indonesian people. Building and awakening humans resources with Pancasila personality is done together with more peace, mutual respect, respect, understanding one culture with another culture, loving others, creating kinship and kinship.. This research is a literature review by gathering various sources of information and facts from several literatures and documents directly related to the discussions. The results of this study Pancasila has provided a strong bond of unity and unity in the midst of changes in people's lives in the era of globalization, Pancasila provides the power to deliver the Indonesian people to the era of glory as a recognized nation in civilization. Pancasila is able as a pillar of life such as economic, social, political, cultural, and defense and security directed towards the Unitary State of the Republic of Indonesia which has a personal Pancasila that embodies an advanced and Indonesian religion.

Keywords : Indonesia, National values, Pancasila values

Introduction

Objective from this study is for dig values Pancasila in building the personality of Indonesian society. George Kahin say that nation Indonesia is nation which strong. Description about revolution and movement nationalist Indonesia with show confidence which big that this country capable overcome all obstacle which faced. synergize in flow of information change and technology that is so fast requires values unifying nation that is values Pancasila. Pancasila as tool unifying nation actually already there is in heart heartstrings every person Indonesia, even long before independence. This matter can be shown with exists harmony life which built in togetherness, each other love, own flavor brotherhood which tall, and draft mutual work together which no once forgotten and abandoned by public Indonesia. Pancasila become guidelines life together in life nation Indonesia. Pancasila strengthen life nation and strengthen brotherhood between people in order life social inhabitant country. Values Pancasila must still built and grounded in in activity public Indonesia daily. This matter is done for anticipate party- party which has forget Pancasila even there is some parts of people don't really understand values Pancasila as a national ideology. Get used to and ground Pancasila in the framework guard character national personality Indonesia which sturdy and strengthen unity and unity land water Indonesia. This matter similar with which conveyed by Dewantara who said that as the people of a country, one nation that cannot be divided split. no Possible broken down split, because people and country we stunned by one natural and one era, as well as mastered by one nature and one public". Strength, mentality and high national spirit with we can take an example of blazing nationalism from general Sudirman. Commander big Sudirman already promise to child the fruit won't leave the territory guerrilla before the war ended with a win of spirit here it is which give example to us as inhabitant country indonesia which life in modern era for all inhabitant the country still has that spirit tall as reflection nation which personality strong. Pancasila as base country and ideology national from country Indonesia own consequence logical for accept and make values Pancasila as the main reference for

state administration arrangements. This matter is achieved by explaining the values Pancasila is included in the Law Constitution 1945 and statutory regulations applies. Law The 1945 Constitution and these statutory regulations next becomes guidelines maintenance patriotic. As mark base patriotic, mark Pancasila is made into the norm of state life, then Pancasila must be translated into norms as praxis in national life.

Norm the appropriate explanation for the basic values of Pancasila is ethical norms and norm law. Pancasila explained as norm ethics Because on basically basic values of Pancasila are values moral, therefore Pancasila become sort of ethics behavior organizer country and public Indonesia so that in line with mark normative Pancasila that alone. life and development world global this moment especially for Indonesia need implementation in a way real norm ethics for very national life important for applied in a way sustainable so that materialized life together in a more serene and peaceful way. Tap MPR No. VI/MPR/2001 about ethics life nationality, patriotic, and social stated that ethics life nationality, patriotic, and social is explanation mark- mark Pancasila as a guide in thinking, behave and behave which is reflection from values religious and culture which already rooted in life public. Ethics life nationality, patriotic, and social this aim to: (1) provide a moral ethical foundation for all components of the nation carry out national life in various ways aspect; (2) determine principal- principal ethics life nation, state, and community; (3) become frame of reference in evaluating the implementation of ethical and moral values in life nationality, patriotic, and social. The main points ethics in life nationality put forward honesty, trustworthiness, exemplary, sportsmanship, discipline, work ethic, independence, tolerance, shame, responsibility, maintaining one's honor and dignity as a citizen nation. Following This a number of matter which explained about ethics Life Nationality according to TAP MPR R.I No. VI/MPR/2001:

- a. Ethics Social and Culture
Ethics Social and culture departs from a deep sense of humanity with displays return attitude Honest, each other care, each other understand, respect each other, love each other, and help each other in between fellow man and inhabitant nation. Developed culture the example that must be realized in the behavior of good leaders formal nor informal on every layer public.
- b. Ethics Government and Political
Realize government which clean, efficient, and effective as well as grow atmosphere political which democratic which characterized openness, flavor responsible, responsive will aspiration people, respect for differences, honesty in competition, willingness to accept more correct opinions, and uphold human rights and balance right and obligation in life nationality.
- c. Ethics Economy and Business
Principle and behavior economy and business, good by individual, institutions, as well as taker decision in field economy can give birth to condition and reality economy which characterized competition which honest, justice, encouraging the development of an economic work ethic, resilience economy and competitiveness, and creating a conducive atmosphere for empowerment economy which siding to people small through policy in a way sustainable.
- d. Ethics Enforcement Law which Fair
Raising awareness that social order, calm and order living together can only be realized with obedience to the law and all over regulation Which siding to justice.
- e. Ethics Science
Upholding values humanity, science knowledge and technology so that inhabitant nation capable guard dignity and his dignity, siding to the truth for reach benefit And progress in accordance with values religion and culture.
- f. Ethics Environment
The importance of awareness of respecting and preserving the environment as well arrangement system room in a way sustainable and responsible. Ethics life nationality is handle for organizer country and inhabitant country so that can behave and behave with good sourced on values Pancasila in life daily.

Research Methodology

Analysis in in article this using approach studies literacy with gather various source information and fact from a number of literature and document which related direct with discussion in particular context Pancasila and its implementation in in life nationality and patriotic. Study analysis which written down the discussion section is a discussion component argumentation which also supported by results findings previously.

Result & Discussion

Embrace it and Implement Values Pancasila

Pasandaran said that, "Pancasila contains ethical, moral, and at a time become base and base development praxis civics good in frame development dimensions *hermeneutic* nor dimensions *homeostatic* from ethics citizenship". Values Pancasila no only limited guide and implementation ethically and morally just, but Pancasila content must can live in citizen personality Indonesian country all the time. By because that's, beside ethics and moral, so Pancasila must become source primary in practice civics, without ever giving up Pancasila in learning context to create students with strong character and very love his people. Pancasila present no separated between the precepts which one with precepts which otherwise, but please do so that together its connection are parts from wholeness. Pancasila provides understanding and guidance that is unity and unity is a process that cannot be missed, because here location mark- mark harmony fellow inhabitant country for intertwine life together reach indonesia advanced and dignified. in line with which put forward by sihabudin that, "diversity color in between the objects created in the universe are manifestations of omnipotence lord, and not a reason for profitable one creature with harm creature other". Inhabitant country must guard unity and unity for create life which regular and carefully through contemplation which deep for act in a way appropriate in in public. Grounding and practice values pancasila must always attempted and held for awaken the spirit of Pancasila on every self inhabitant country so that more understand, understand, and capable practice values Pancasila in life daily. By fundamentals embed values Pancasila in a way more significant will restore a complete understanding of Pancasila. Citizens who lack of understanding about Pancasila, after doing it learning process with values Pancasila, so they understand about ideology his people alone. "For learn and carry out Pancasila should every individual capable for can see and study about life, learn knowledge knowledge, study philosophy, study about country, about law, about public and world, about man and essence in soul and sense flavor his will, character his actions, education, social, political, economy, custom-customs, culture and diversity". All of this can be useful to use obtain solutions to life's problems in the endgoing to to happiness in in life together. Speak about Pancasila should we sit down self as fellow inhabitant nation, fellow you, son mother motherland indonesia. all inhabitant country indonesia own that position the same started from ancestors the same one, born in on earth Indonesia, own unity of birthplace, possession source livelihood and that life the same, own fate and the same history, has goals and desires the same thing to advance Indonesia, which all this is the foundation for all citizens to realize an independent life together, united, fair and prosperous.

The development keep walking on in nation Indonesia is points important that Indonesia join in role in in world interaction in a way global. This matter is in line with that be delivered by speech President Sukarno on date 17 December 1965 say that, "*Progressive, you know the meaning of the word progress*, proceed, proceed in in growth public, proceed in in the historical growth of society continues. No there is society frozen, no there is public which quiet, and there isn't any public which static". Awareness in awaken, maintain, strengthen and develop values Pancasila is absolute to be implemented at any time and anywhere by every citizen to prevent fading values sublime Pancasila which is in yourself every human Indonesia. Get used to it mark- mark Pancasila in aspect environment public, in in learning, organization, activity plans and so on are felt to be very important. Implementation Pancasila values the intended so that what which generated can truly useful for every society and become measurable what which become hope for harmony life together. Values sublime Pancasila has we have far before independence, this matter similar with Which stated by Mahfud MD that, "Pancasila is the basis and ideology of the country is *a modus vivendi* (agreement noble) of the Indonesian people". Elements in Pancasila it's already inside public we are like customs rich in cultural values and traditions, living together in mutual cooperation, a close sense of brotherhood and kinship since ancient times, so that most Indonesian people both in the past and the present already no again looking at what which become background behind somebody that. Togetherness and respect are the main keys to reducing problems conflict that occurs in the environment public, only how are all parties want to move with very serious for more grounding and apply Pancasila in daily inhabitant state/society. Likewise with which stated by bey that, "*Humankind must move to mutual understanding which may produce mutual respect and lead to a concord civilization*". No need for put forward differences or contradiction in life together but focused to steps to cooperate with each other, look for solution problem which there is in in public for development and progress nation Indonesia.

Pancasila in the Heart Heartstrings Public Indonesia

Pancasila as National principle which intended is as basic philosophy or base philosophy country (*philosophisch grondslag*) And country Indonesia. Pancasila is the basis of philosophy because Pancasila is a *philosophical formulation* or it could be said values Pancasila is values philosophy. Therefore it should differentiated by basis law country which in matter this is Law Invite Base 1945. Pancasila is as base idyll and Law Invite Base 1945 as base constitutional. Pancasila as base country means values Pancasila become normative

guidelines for state administration. Consequence from formulation thereby means all over implementation and maintenance government country Indonesia including regulation legislation is reflection and values Pancasila. State administration refers to and own benchmarks, that is must not deviate of values Deity, mark humanity, mark unity, indigo populist, and mark justice. In era Now, return or confirm return position Pancasila as the basis (philosophy) of the Indonesian state is an important demand to anticipate the turmoil human life is currently experiencing such rapid changes. Now a days especially in the modern era, there is desire various party and circles to return to practicing the values - mark Pancasila in his position for nation and country Indonesia. Reposition, position, as well as interpretation of Pancasila on building country Indonesia so that Pancasila no distorted or forgotten. However Pancasila still is a unifying force (*integrating force*) which intact as *a common platform* for nation-state Indonesia. Pancasila has proven as *common platforms* ideological nation-state Indonesia which most feasible and more worth nobleshare life nation day this and in period come for reach ambition Indonesia. The relationship between humans and their ideals is called ideology. Ideology contains a set of values, where it becomes the ideal or human work and act to achieve these values. Ideology is what matters in the first place ideas and ideals develop widely become something understand about set of values or thoughts which held by one person or group person for become handle life. Ideology contained values. Mark mark that considered as mark which good, sublime and considered profitable publicso that accepted that value. Ideology depicted as setidea about kind together. A set mark which considered correct, good,fair, and made mark together.

If a group public nationcreate value in ideology as shared values hence ideologythe become ideology nation or ideology national nation which concerned. The aim of social life is to achieve the realization of values in ideology that. Mark in in ideology is mark which agreed together so that can unite public that, as well as mark together the made reference for solution something problem which possible arises in life public which concerned. As for function other Pancasila ideology as a means of unifying society so that can be used as a conflict resolution procedure, we can browse from idea the founders our country about the important search for values together who can unite various group public in Indonesia. Bolo et al., say that, "Pancasila is categorized as a value absolute because value- mark in Pancasila demand for realized in life man." Values Pancasila coloring every procedure solution conflict which exists in public. By normative can be stated as following; that solution something conflict should based by values religious, value degrees humanity, put forward unity, base democratic procedures and lead to the creation of justice, each other honor, value, and love Darling. Position mark social together in society to become a normative source for conflict resolution for para its members is matter important. Public need mark together for made reference while conflict between member happen. Contradiction and difference can reconciled with method para party which feud agree and base on a mark together so that integration public can built return. Pancasila give encouragement to every inhabitant country for can build a bridge of understanding between one individual towards individuals other, one community against another community, one habit against another which other. Pancasila give base to we as member public for guard harmony, peace, and happiness in life together. This matter similar with which stated by Notonagoro. "Our country as a country of cultural law has the aim of avoiding disturbance, maintaining order, security and peace inside and outside, beside it's headed to the maintenance of all needs and interests, in order to achieve prosperity and happiness together, namely everyone together fulfilled needs and interests, in matter need food and clothing, and in terms of culture and spirituality". Indonesian nation in the whole must protected in matter order, security and peaceful life, but also every ethnic group, every group of citizens country, every family, every inhabitant country individual must protected.

Pride own Pancasila is mark main Which must implanted (*inculcate*) to citizens. Values contained within Pancasila is universal so that's the coverage very broad Which covers unity, oneness, peace, mutual cooperation in in public with prioritize life together than only see difference which there is. Community members which move dynamically and complex in a country, this in line with that stated by Banks (2004: 1) that, "*Citizenship is a fluid, complex, dynamic, and contested concept in the nation-states discussed.*" It's liquid interaction between inhabitant public in a way significant give contribution to assimilation and enculturation in life social public. In line with what was stated by Banks that, "*Citizenship depended on membership of the nation, seen US a cultural community, whose members were held together by bonds of solidarity, based on shared history, values, and traditions.*" So far this, attitude each other respect- respect and appreciate one with that other always held steadfast by the community members in creating a social environment which are more orderly, safe, comfortable, and responsible answer. Build attitude that mentality strong based on Pancasila in the life of the nation and state in an era of superfast change like now this very determine progress and success nation Indonesia. By because that's for own mentality which responsive to progress Science and Technology and economy global, so required mentality development, and process development mentally. This matter similar with which stated by Sassen in

the book *a Sociology of Globalization: Although localized in national, indeed, in subnational settings, these processes are part of globalization in that they involve transboundary networks entities connecting multiple local or national processes and actors, or the recurrence of particular issues or dynamics in a growing number of countries or localities*. Sassen explain that It is very important to develop attitudes tolerance, sensitivity not to act arbitrarily to the detriment of the party other, and always ready to cooperate with other nations throughout no harm interest nation alone. Mentality mutual cooperation effective for neutralize pressures from development period now which no seldom leads on characteristic individualistic, which thinning concern for others man. implementation values mutual work together become binder unity in in public Indonesia which must maintained.

Pancasila and Culture Life Life Nation Indonesia

Please Pancasila is mark sublime which there is on nation Indonesia. Formed Pancasila through that process quite long inside national history. Pancasila is the result from contemplation of the soul deep and inside it there is values life which very wide (universal). Causation materialist from the principles of Pancasila are which most appropriate and nature absolute for essence humanity Indonesia which eternal and no willchanged that dug from nation Indonesia which in the form of values customs culture as well as values religious which there is in everyday life Indonesian nation, so it can be said that Pancasila is as *local wisdom* nation Indonesia. Step to restore people's pride in their homeland treasure culture nation must keep going resurrected. Although there is part public Indonesia moment this admire more culture that comes from outside than culture which grow and growing in country alone, still Pancasila is the main guideline for maintaining nationalism nation. Related understanding and understanding about compound between strength history nationalism and democracy, following this opinion Emerson which quoted by Priyono and Hamid. *Nationalism is peculiarly a product of distinctive forces which have gone into the shaping of the modern world. Those forces are inherent and necessarily 'democratic' in the sense that they mobilize formerly submerged elements and classes of society into new social roles, eat away at traditional relationships, and work toward the building of a new great society into which, in principle, all men are active drawn ...Far more, it is the general conception, derived from the changing social scene, that the people, the mass of ordinary human beings, are consequence, that they are achieving a sense both of their own worth and their right and ability to do something about it, and the leaders must speak in their name..*

Prevent or anticipate mark moral Which the more decline Nurmalisa & Adha, sense of solidarity social reduced, and do not have understanding and provisions which enough for more like culture we alone, need given understanding to public Indonesia mature this more provide appreciation for one's own culture, because cultural ethos comes from it from values sublime which summarized in tradition public Indonesia. The need for self-identity or identity for a nation in the midst of its rise globalization evocative nation this for empowering values culture required in face challenge period front. Likewise with which put forward by Meyer that, "*social practices into "identities" is forged from the interaction between people and that state.*" Identity obtained from results interaction between individual that alone and individual with country. Awareness of reinvention cultural roots grow and growing in public confirmed ideas for more increase research, study and dissemination of cultural treasures. In line with this means that efforts need to be made to develop national identity for every citizen country Indonesia by having identity nation based on Pancasila. Through civilizing and actualization values Pancasila which walk in a way effective and fundamental, then Pancasila can appear its existence in space and behavior which real from every inhabitant country Indonesia. Affandi opinion that "From where did the Indonesian nation build its identity? Started from every individual in accordance with his abilities each". Participation maximum of inhabitant country Indonesia so generated personality or identity nation Indonesia. Development public which very fast as consequence from globalization and rapidly progress technology communication and information need adjustment system mark and behavior. in atmosphere dynamic the, cultural development is expected to provide direction for realization identity national which in accordance with values sublime culture nation.

Development culture intended for create climate conducive and harmonious so that values wisdom local capable respond modernization in a way positive and productive in line with values nationality. Indonesia which own various type variety culture which is riches nation must made as wrong one identity self nation who is capable bring changes in Indonesia in a way cultural and openness attitude public which push progress nation. This matter strengthened by statement which write book about Mohammed Yamin which say that, "Dude Karno confess explore values the basis is culture noble society Indonesia". Pancasila which put forward union and unity imply that diversity which there is on nation this must become a force in itself to shape citizens country which Love peace and prioritize kinship. Mark culture which very overflow in Indonesia this expected can widely known to build bridges of understanding and mutual understanding differences that exist both in the order of

national and international life. By because that when Mochtar Kusumaatmadja become Minister of Foreign Affairs, on year In 1986 he initiated Cultural Diplomacy. Kusumaatmadja say that, "Indonesia still not enough known by public outside country, so felt need introduce culture indonesia which worth tall so that understanding is built more good about public Indonesia ". Dewantara stated that, "Culture long and culture original as peak- peak culture in the regions throughout Indonesia counted as culture nation toward progress manners, culture and unifying nation, with no reject new ingredients from culture foreign which can developing/enriching one's own national culture ." Life Indonesian cultures must continue to be maintained for realize intelligencewisdom and for the life of the nation as a whole going to life together which harmonious.

Conclusion

Pancasila in the life of the nation and homeland Indonesia is absolute. Pancasila provide a bond of unity and unity strong in the middle - middle change life public in era globalization, Pancasila give strength For deliver nation Indonesia going to era golden as a nation dignified at the peak of civilization. Various field life like economy, social, political, culture, and defense security is directed towards the unitary state of the republic indonesia which own self pancasila personality which creates an advanced indonesia and religious. Ambition glorious nation Indonesia must achieved with based on values Pancasila in in life together good in area national and international.

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